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QUESTIONS

ON THE

BOOK OF EXODUS.

BY REV. B. K. PEIRCE.

EDITED BY DANIEL P. KIDDER.

New-York:
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JOURNEYINGS & ENCAMPMENTS OF THE ISRAELITES FROM EGYPT TO CANAAN
REFERENCE
1 Rameses
2 Succoth
3 Etham
4 Pihahiroth
5 Shur
6 Etham
7 Marah
8 Elim
9 Red Sea
10 Desert of Sin
11 Dophkah
12 Alush
13 Rephidim
14 Sinai Mt
15 Paran Desert
16 Taberah
17 Kibroth Hattaavah or Tophel
18 Hazeroth
19 Kadesh Barnea
20 Rimmon Parez
21 Libnah or Lebanah
22 Rissah
23 Kehelathah
24 Shaphar Mt
25 Haradah
26 Makeloth
27 Tahath
28 Tarah
29 Mithcah
30 Hashmonah
31 Beeroth
32 Moseroth
33 Bene Jaakan or Banea
34 Horgadrigad or Gudgodah
35 Jotbathah Etebatha
36 Ebrona
37 Ezion Geber or Dizahab
38 Rithmah or Kadesh
39 Mount Hor or Scir
40 Tophel or Kibroth Hattaavah
41 Zalmonah
42 Punon or Pinon
43 Oboth
44 Iim or Ijeabarim
45 Zered
46 Ar
47 Jahaz
48 Pisgah
49 Shittim
MEDITERANEAN OR GREAT SEA
Mouths of the Sihor or Nile
Western Branch
Eastern Branch
Zoan Tanis
Pibeseth
Pelusiac Br. of the R. of Egypt
Sin Pelusium
Migdol Magdolum
Tahapanes or Hanes
Pithom Heroopolis
On Aven or Bethshemesh
Rameses
NOPH or MOPH Memphis
Pihahiroth
MIZRAIM OR EGYPT
CAPHTOR
LAND OF GOSHEN
DESERT OF SHUR
WILDERNESS OF ETHAM
WILDERNESS OF ETHAM
DESERT OF SHUR
RED SEA OR SEA OF ZUPH
SUKKIIMS
LAND OF CUSH
R. Sihor or Vile
CUSH OR ETHIOPIA
LAND OF PATHROS
HAM
AFRICA
PHILISTIMS
RAMALEK
CANAAN
JEBUSITES
Jericho
Gilgal
Ashdod
JERUSALEM
Gaza
Ascalon
Hebron
HITTITES
AVIMS
HORMAH
AMORITES
BARNEA
KADESH
Rithmah
Zoar
MOAB
EMIMS
KENIZZITES
Timnah
HORITES
Mt Hor
Punon
Tenan
Avith
Ezion Geber
Elath
Ezion
DESERT OF PARAN
DESERT OF SINAI
Midian
HOREB
Mt Horeb
Sinai
Massah & Mesibah Rocks
MIDIANITES
MIDIAN
SEA OF ELATH
SEA OF ZUPH
MOUNTAINS OF HOR OR SEIR
VALLEY OF SALT
Jordan
Gilgal
Jericho
MOABITES
AMMONITES
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EDITOR'S PREFACE.

A NEW question-book on Exodus has been called for. The present volume has been prepared expressly to meet that call. The author, having enjoyed the advantage of consulting the productions of those who have gone before him in this field of Biblical study, has been enabled to improve upon their labors, and furnish a work adapted to the present advanced and advancing state of Sunday-school and Bible-class instruction.

New-York, April, 1848.

NOTE.—This question-book may be studied to advantage with the aid of any good Commentary.

We take occasion, however, to refer teachers and scholars to certain works, which may be easily procured, and either of which will prove of essential service in studying the Book of Exodus.

They are, CLARKE'S or BENSON'S COMMENTARIES, Nos. 2 and 3, price 50 cents each; and THE JOURNEYS OF THE CHILDREN OF ISRAEL, No. 330 of the Youth's Library, price 26 cents. The Journeys of the Children of Israel is a brief, practical, and historical commentary, extending through the entire Book of Exodus. Hibbard's Scripture geography and maps, as published in the Sunday School Advocate, and in a separate volume, may also be consulted with great advantage.

EXPLANATIONS AND DIRECTIONS.

THE figures placed at the beginnings of paragraphs denote the verses of Scripture on which questions under the same number are based.

The questions printed in large type are textual, and may be answered by repeating the whole or a part of the text. The questions in smaller type, although not difficult, are designed to excite reflection and study.

Scholars should never content themselves with being able merely to answer the questions in the book, but should seek to get all possible information respecting the portion of Scripture allotted for their several lessons.

Teachers should by no means be satisfied with merely asking the printed questions, but should seek to imbue their minds with the sacred subject, and to invest it with all possible interest, for the good of their scholars.

They should encourage free remarks, and the asking of appropriate questions on the part of scholars.

A question-book is chiefly designed as a help to study, and should never become an apology for the neglect of it. It is of great importance to have at hand, during the study of the Scriptures, some good Bible Dictionary, e. g., Covel's or Watson's.

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QUESTIONS ON EXODUS.

LESSON I.

The Grievous Bondage of Israel in Egypt. Exodus i.

What is the second book in the Holy Bible called?
What is the meaning of the term *Exodus?* [Ans. *Going forth*, or *departure.*]
Why so called? [Ans. Because it is chiefly taken up with a description of the events attending the departure of the Israelites from Egypt.]
By whom was this book written?
How long a period does it comprise? [Ans. About one hundred and forty-five years.]
At what date in the world's history do these events commence? [Ans. A. M. 2547, B. C. 1457.]

1. Whose names are here recorded?
Whither had they come?
With whom?
Who is meant by *Israel* in this verse?
When and why was this name given him? Gen. xxxii, 27, 28.
From whence had they come into Egypt?
What had brought them hither?

2–4. What were the names of Jacob's sons?

5. How many souls composed the family of Jacob?
Who was in Egypt?
What is here meant by *souls?*

How happened Joseph to have been in Egypt before the rest of his family?

6. Whose deaths are mentioned?

What is meant by *that generation?*

7. What is said of the children of Israel?

What is meant by, *the land was filled with them?*

What by the repetition of these strong terms? [Ans. To point out the extraordinary increase of population among the Hebrews. In the space of little more than two hundred years, from seventy they had multiplied to upward of two millions; being able to send forth six hundred thousand fighting men.]

8. Who now rose up?

What is meant by, *arose up?*

What by, a *new king?* [Ans. Either, *another* king, or of another race or dynasty.]

What by, *knew not Joseph?* [Ans. It may either mean that he had no knowledge of him, or had no regard for his previous greatness, goodness, or for his commands.]

9. What did he say to the people?

What is meant by, he said unto *his people?*

Was it true that the Israelites were *more* and *mightier* than the Egyptians?

Why did he use this exaggerated language?

10. How should they treat them?

Why should they do so?

What is here meant by, deal *wisely* with them? [Ans. Craftily, subtly.]

If they treated the Israelites kindly, would there have been any fear of their joining their enemies?

Would not the enslaving of them have tended to produce such a result?

11. What did they set over them?

For what purpose?

What did they build for Pharaoh?

What are meant by *taskmasters*?
What by, *afflicting* them with their burdens?
Who is meant by *Pharaoh?*
What by, *treasure cities?* [Ans. Storehouses or magazines for the reception and preservation of the public stores—corn, wine, oil, &c.]

12. What was the effect of their afflictions?
How were the Egyptians affected by this?
What is meant by their *being grieved?*
Why should they be thus affected?

13. What did the Egyptians do?
What is meant by, made them *to serve?*
What by, with *rigor?*

14. How did they make their lives bitter?
What is meant by, made their lives *bitter?*
What by, in *mortar*, in *brick*, and in all manner of service *in the field?*

16. What cruel command did Pharaoh give the female physicians?
17. Did they obey him?
Why not?
What is meant by, they *feared God?*

20. How did the Lord regard the midwives?
What is said of the people?
Had the midwives deceived Pharaoh?
Would God have blessed them if they had deceived him?
Is it ever right to use deception even to accomplish a good object?

21. What did God do for the midwives?
What is meant by, *made them houses?* [Ans. Increased their households, blessed them with numerous families. Some refer the pronoun them to the Israelites, and others to both midwives and Israelites.]

22. What did Pharaoh charge his people?

What was the force of the command?
What river is here referred to?
Why were the Israelites permitted by God to suffer such bitter persecutions? Joshua xxiv, 14; Ezekiel xx, 6–9.
How were they saved from entire destruction in the hands of such cruel and powerful enemies?
What may we learn from this as to God's providence over his church and over his children?

LESSON II.

The Birth of Moses—His Residence in Egypt and Midian.—Exodus ii.

Into what grievous afflictions had the children of Israel been brought?
How were they employed by their oppressors?
What cruel command had been given in reference to male Hebrew children?

1. What fact is stated in this verse?

What is meant by, the *house of Levi?*
Who was *Levi?*
What were the names of these persons? Exod. vi, 20.

2. What did the mother see in reference to their son?

What did she do to save him?

Why did she thus hide him?
What is here meant by *goodly?* Acts vii, 20.
Is it probable that the mother had some strong presentiment of the future greatness of their son? Heb. xi, 23.
Had they a son born to them before Moses?
How had he escaped? [Ans. Aaron was probably born before the last merciless decree.]

3. When she could no longer conceal him, what did she do?

Where did she place the ark?
What are *bulrushes?*
What is meant by *an ark?*
Why did she daub it with slime and pitch? [Ans. By slime is here meant *bitumen*, or mineral pitch; this served to unite the reeds of the wicker boat, while the vegetable pitch rendered it impervious to water.]
What river is here referred to?
What are here meant by *flags?* [Ans. Sedge or sea-weed.]

4. What is said of his sister?
What is meant by, *to wit?*
What was this sister's name? Num. xxvi, 59.
Do you think they anticipated such an occurrence as soon transpired?
What must have been Miriam's and the mother's feelings at this time?

5. Who now came down to the river?
Who were with her?
What did she espy?
What did she do?
Who is meant by the *daughter of Pharaoh?*

6. When she opened the ark what did the child do?
How was she affected by this?
What did she say?
7. What did his sister say to Pharaoh's daughter?
Did Pharaoh's daughter know that this was his sister?
Who prompted this little girl to ask so wise a question of the princess at this time?
Had the princess any idea that the child's mother would be called?

8. What did she answer Miriam?
What did the maid do?

What now must have been their feelings?
Whose hand can we manifestly see in all these events?

9. What did Pharaoh's daughter say to the mother?
What did the woman do?
Do you think she wanted any other reward than the pleasure of providing for her babe?

10. What is said of the child?
To whom was he brought?
What did he become?
What did she call him?
Why?
What is meant by, his *becoming her son?*
What is the meaning of the name *Moses?* [Ans. *To draw out.*]
What is said of Moses' education in Egypt? Acts vii, 22.
How long did he remain with his adopted mother and among the Egyptians? Acts vii, 23.

11. What happened when Moses had become a man?
What did he behold?
What is meant by, *was grown?*
What by, he *went out unto his brethren?* [Ans. He went to his brethren; allied himself to them; acknowledged himself, though educated in Pharaoh's palace, to be one of their race; began to notice and sympathize in their afflictions.]
What by, *and looked on their burdens?*
What is here meant by *smiting?* Exod. xii, 12.

12. What did Moses do?
Was this act wrong or justifiable?
What was its design? Acts vii, 23–25.
Was it performed probably under a divine impulse?

Was there any Egyptian law that justified the act? [Ans. Diodorus Siculus mentions such a law, namely, "That whosoever saw his fellow-creature either killed by another, or violently assaulted, and did not either apprehend the murderer, or rescue the oppressed, if he could; or if he could not, made not an information thereof to the magistrate, himself should be put to death."]

Why did he then look "this way and that way," and seek to conceal the body?

13. What happened when he went out the second day?

What did he say to him that did the wrong?

What is meant by, *strove together?*

What by, *him that did the wrong?*

14. What answer did he make Moses?

To what occurrence did he allude?

How was Moses affected?

What did he say?

What did Moses mean by the expression, *Surely* THIS *thing is known?*

Why should this cause him to fear?

15. Who heard of this?

What did he seek to do?

What did Moses do?

Where did he dwell?

Where did he sit down?

Why would Pharaoh be so much enraged by this act?

What is meant by, fled from the *face of Pharaoh?*

Where was *Midian?* [Ans. A part of Arabia Petræa, or stony, situated upon the south of the Dead Sea.]

What is here meant by the term *dwelt?* [Ans. Probably *halted, tarried.*]

16. What is said of the priest of Midian?

What did they do?

What is the meaning of *priest* here? [Ans. Prince, ruler; probably filling the office of priest also.]
Was this prince probably a worshiper of the true God?
From whom was he descended? [Ans. Probably from Midian, the son of Abraham by Keturah.]
Was the care of the flocks anciently committed to females, even in the families of the wealthy?

17. What did the shepherds do?
What did Moses?
18. To whom did they come?
What did he say to them?
By what other name is this Reuel known? Num. x, 29; Exod. iii, 1; Judg. iv, 11.

19. What did they answer?
Why did they call him an *Egyptian?*

20. What did their father say to them?
21. What is said of Moses?
Whom did he give him?
What is meant by, *was content to dwell with the man?*

22. What did they call their first son?
For what reason?
What is the meaning of the word? [Ans. The root signifies *to be desolate*, implying *a lonely or desolate stranger.*]

23. What happened in process of time?
What is said of the children of Israel?
What is meant by, *process of time?*
What king is referred to? [Ans. The king from whom Moses fled.]
What is meant by, *sighed by reason of the bondage?*
What by, their cry *came up unto God?*

24. What did God hear?
What did he remember?
What is meant by, *God remembered his covenant?*
What covenant was this? Psa. cv, 9–11.

25. Upon whom did God look?
How did he regard them?
What is meant by the expression, *God looked upon the children of Israel?*
What by, *had respect unto them?*
What encouragement does this offer to earnest prayer?
What striking exhibitions have we in this chapter of a divine and superintending Providence?
What probably induced Moses to leave the court of Pharaoh, and attach himself to his enslaved and ignorant nation?
Are not the path of duty, the approbation of God, and a seat in heaven, to be preferred to all earthly considerations?

LESSON III.

The Mission of Moses to the Children of Israel.—Exodus iii.

Whose birth was recorded in the last lesson?
Where and by whom was he educated?
Why did he leave Egypt?
Where was he now dwelling?

1. How was Moses engaged?
Where did he lead the flock?
Whither did he come?
How many years had passed since Moses left Egypt? Acts vii, 30.
How old was he when he left Egypt? Acts vii, 23.
How old was he then at this time?
What was the name of his father-in-law, as given in the last lesson?
How do you reconcile the difference?
What is meant by the *back side of the desert?*
What by the *mountain of God?* [Ans. "Either so called because it was now, as well as afterward, sanctified by the divine presence, or because of its height and magnitude, the superlative degree being,

in the Hebrew idiom, often so expressed. 'The mountain of God' will, therefore, be equivalent to an exceeding great mountain. Horeb and Sinai were two summits of the same mountain."]

Where is Mount Horeb?

2. Who appeared unto him?

What did Moses behold?

Who is meant by the *Angel of the Lord?* Verse 4.

What is the meaning of *burned with fire*, and *was not consumed?*

Did the Angel of the Lord appear separate from the flame of fire?

What was the meaning of this symbol?

3. What did Moses say?

4. What did the Lord say to him?

What answer did he give?

5. What further did the Lord say?

What is meant by, *draw not nigh hither?*

Why was he commanded to put off his shoes from his feet?

What is meant by the language, *the place whereon thou standest is holy ground?*

Whose presence will render all places of his manifestation holy?

What may we learn from this verse as to our conduct in the house of God?

What is said in Psa. lxxxix, 7, and in Eccles. v, 1?

6. Whom did the Angel declare himself to be?

How was Moses affected?

Why does the Angel mention these names?

Why did Moses fear?

How did Isaiah feel at a vision of the Almighty? Isa. vi, 5.

What effect upon the sinner will a proper discovery of the holiness of God have?

7. What did the Lord say?

What had he heard?

What did he know?

What is here implied in God's saying that he had *seen*, and *heard*, and *known*, their affliction?

What may we learn from this as to God's interest in his people?

8. What did the Lord say he had come to do?

Where would he bring them?

Who now inhabited it?

What is meant by, *I am come down to deliver?*

How could Canaan be said to be a large country? [Ans. In comparison with Goshen where they then were.]

What is meant by its *flowing with milk and honey?*

Is this the state of the country now?

What has produced the present barrenness?

9. What further did the Lord say in reference to the cry of Israel?

What had he seen?

Does not God witness all oppression?

What will he eventually do in behalf of the oppressed?

10. Where would he now send Moses?

For what purpose?

11. What did Moses answer?

What does Moses exhibit in this answer?

Was there any unwillingness to obey God?

Ought we to go forward in every manifest duty irrespective of our apparent weakness and inefficiency?

Whose blessing will always secure success?

12. What promise did the Lord make him?

What token did he give him to assure him of this?

What is the meaning of *token?*

When was this fulfilled? Exod. xix.

How would this be an assuring token to him?

What is meant by the expression, *Certainly I will be with thee?*

13. What did Moses say unto the Lord?

Had many of the children of Israel already turned to idols? Josh. xxiv, 14.
Did not Moses know the Almighty's name?
What, then, is implied in the question, *What is his name?*

14. What answer did God make to him?
What should he say unto the children of Israel?
What is the import of the solemn name, *I am that I am?*
To whom only can this name be applied?
How does our Lord speak of himself in John viii, 58?
What does this prove?
How should this name prepare them to receive Moses?

15. What further did God say?
What is meant by, *this is my memorial unto all generations?*
What is said in Psa. cxxxv, 13?

16. What did he tell him to do?
What should he say to them?
Who are here meant by the *elders?*
What is meant by, *I have surely visited you, and seen that which is done to you in Egypt?*

17. What had God said?
18. What would they do?
What should the elders and Moses do?
What should they say?
Did God not intend they should leave Egypt for ever?
Did he then desire Moses and the elders to deceive the king?
How do you explain the passage?

19. What does God say of the king?
What is the meaning of, *no, not by a mighty hand?* [Ans. *Except* by a mighty hand, by the exertion of miraculous power.]

20. What did God say he would do?

What is implied in the clause, *I will stretch out my hand?*

21. What would he do for his people?
What is the meaning of this?

22. What should every woman do?
What should be done with these?
What should be done to the Egyptians?
What is here the meaning of *borrow?* [Ans. Shall ask or beg of her neighbor.]
What by, *ye shall spoil the Egyptians?* [Ans. Ye shall take their goods and property as voluntarily given, under heavenly impulses, and not by stealth or rapine.]
Was there then any injustice in this course?

LESSON IV.

The Almighty prepares Moses to visit Pharaoh.—Exod. iv, 1–17.

What extraordinary vision did Moses see, as recorded in the last lesson?
Who spake to him from the bush?
What did God commission him to do?

1. What did Moses now say to the Lord?
What would they say?
Was it not reasonable for Moses to suppose that this would be the case?
What only would assure them that Moses was divinely commissioned?

2. What did the Lord ask Moses?
What did he answer?
Did not God know?
Why, then, did he ask?

3. What did he command Moses to do?
What happened when he did so?

4. What did the Lord again say to Moses?
What happened upon his doing so?
What was this occurrence?
What is a miracle?
How was a miracle calculated to convince the Israelites that Moses was sent by God?

5. What is stated to be the object of this miracle?

6. What further did the Lord say to him?
What occurred upon his doing so?
What is meant by being *leprous?*
What is the character of *white leprosy?* [Ans. "This was the worst kind of leprosy, in which the body not only assumes the hue of death, and bloodless flesh, but becomes covered with white scales, attended with a most tormenting itch."]
In what respects was this an undoubted miracle?

7. What did he then tell him to do?
What was the result?

8. What did the Lord then say to him?
What is meant by the *voice of the first sign?*
Does not God in this verse positively affirm that they will hear the voice of the latter sign?
How do you reconcile this with the next verse?

9. Providing they did not appreciate the previous signs, what was he to do?
What would happen?

10. What objection does Moses now raise to his performing this office?
What does he say of himself?
What does he mean by saying he is *slow of speech, and of a slow tongue?*
How do you reconcile this with what Stephen says of him in Acts vii, 22?
Was this a proper excuse?
Why not?

11. What did the Lord say to him?
What is implied in this appeal of the Lord to Moses?
12. What did he command him to do?
What promise did he make him?
What is the import of, *I will be with thy mouth?*
13. What did Moses answer?
What is meant by, *send by the hand of him whom thou wilt send?*
Was this commendable humility and reluctance on the part of Moses?
Why did Moses shrink from this office?
How is true humility distinguished from blamable reluctance in the performance of duty?
14. How did the Lord regard this answer?
What did he say?
What is meant by, the *anger of the Lord was kindled against him?*
What had excited the divine displeasure?
Why is Aaron here called *the Levite?* [Ans. "Probably, in consequence of Moses' unbelieving waywardness on this occasion, the distinguishing honor of the priesthood, which would otherwise have been bestowed upon him, was now to be conferred upon his brother Aaron, and perpetuated in his family."]
15. What should Moses do for Aaron?
What promise does God renew to Moses?
What is implied by *putting words in his mouth?*
16. What should Aaron be?
Instead of what should he be to Moses?
What should Moses be to him?
What is meant by his being *instead of a mouth* to Moses?
What by, Moses being *instead of God* to him?
17. What should Moses take?
For what purpose?
What rod is referred to?
What are here meant by *signs?*

LESSON V.

Moses returns Home, and then revisits Egypt.—Exod. iv, 18–31.

Where was Moses at the close of the last lesson?
How had the Lord prepared Moses for his mission to the Israelites and to Pharaoh?
Whom did God send with him as his spokesman?

18. Whither did Moses return?
What did he say to him?
For what purpose did he wish to visit Egypt?
What did Jethro say?
Why did not Moses tell his father-in-law the errand upon which God had sent him?
Did he intend to deceive him in the cause he gave for his return?

19. What did the Lord say unto Moses in Midian?
Did the Lord probably appear to him again, or had he assured him of this in the previous manifestation?
Why did the Lord give this assurance to Moses?

20. Whom did Moses take with him?
Whither did he return?
What did Moses take in his hand?
Did they all ride upon one ass? [Ans. The singular is here undoubtedly used for the plural; he placed each one upon an ass.]
How could they cross the desert with these beasts? [Ans. The camel is now almost solely used for this purpose, though formerly we have authentic information of the use of these beasts in crossing the desert. The passage of the desert was more frequent, and its facilities greater; probably it was not so desolate as now. But it is thought that even now, in the winter

and spring, the desert might be safely crossed upon asses.]

Why does he call his staff *the rod of God?*

21. What did the Lord say unto Moses?

What would he do unto Pharaoh?

What would be the result?

What is meant by, *which I have put in thine hand?*

What by, *I will harden his heart?*

Does this excuse Pharaoh for his conduct?

Will a willful resistance of truth always serve to harden the heart?

Why did the Lord tell Moses that this would be the result of his miracles upon Pharaoh?

22. What should he say unto Pharaoh?

What is implied in this?

23. What further should he say to them?

24. What happened at the inn?

What is here meant by an *inn?*

Where was this *inn?* (See verse 27.)

What is meant by the *Lord met him?*

What is here meant by, *sought to kill him?* [Ans. Appeared about to kill him, either by some threatening appearance, or by some appalling disease.]

What was the probable cause of this wrath? [Ans. Probably a criminal delay on the part of Moses of performing the rite of circumcision upon his first-born, who was probably now a man grown. Some commentators believe it was the son who was threatened with death.]

What was the penalty of such neglect? Genesis xvii, 10–14.

What had been the probable cause of the neglect? [Ans. Probably the scruples of his Midianitish wife.]

What may we learn from this as to the marriage of believers with unbelievers?

25. What did Zipporah do?

What did she say?

What is the meaning of the last clause? [Ans. "Either a cruel husband by reason of this rite of circumcision, or rather, thou art, as it were, espoused to me a second time, (being saved from death;) art, as it were, again become my husband by thus shedding the blood of my son."]

26. What then happened?

What is meant by *let him go?* [Ans. The Lord desisted from his threatened destruction.]

27. What did the Lord say to Aaron?

What did Aaron do?

What is here meant by the Lord *said* to Aaron?

What by, *the wilderness?*

What by, the *mount of God?* Exod. iii, 1.

28. What did Moses tell Aaron?

29. What did the brothers now do?

30. What did Aaron declare?

What did he do?

What is meant by, *did the signs?*

31. How were the people affected?

What had they heard?

What did they do?

LESSON VI.

Moses and Aaron before Pharaoh. Exodus v.

Whither was Moses going, as recorded in the last lesson?

Who was sent to meet him?

1. To whom did Moses and Aaron go?

What did they say to him?

2. What did Pharaoh say?

What is implied in the question Pharaoh asks?

3. What did they answer?
What did they entreat of him?
Why did they ask merely for a three days' journey into the desert?
Was there any implied falsehood in their request?

4. What did the king of Egypt say to them?
What is the meaning of the word *let*, here?
To whom is the command, *get you unto your burdens*, given?

5. What did Pharaoh say?
Who are meant by the *people of the land?*
What is implied in these words of Pharaoh?

6. To whom did Pharaoh deliver commands?
7. What did he say to them?
For what purpose was this straw used?

8. What does he say of the tale of the bricks?
What reason does he give for this?
What did they cry?
What is the meaning of *tale?*
Was there the least foundation for this charge?
What does Pharaoh exhibit in this?

9. What further does he say?
What should they not regard?
To what did he refer in the last clause?

10. What did the taskmasters and officers do?
Who are meant by *their officers?* [Ans. Probably overseers chosen from among the Hebrews, while the taskmasters were Egyptians.]

11. What did they tell them to do?
What did they say about their work?
12. What is said of the people?
13. What did the taskmasters do?
What did they say?

14. What was done to the officers of the children of Israel?
What was demanded of them?
Why were the *officers* beaten?
Do such customs prevail at the present day in the East?

15. What did the officers do?
What did they ask?
16. What did they further say?
Where did they say the fault lay?
Who are referred to by the words, *thy people?*

17. What did he answer?
Was not this the height of cruelty and tyranny?

18. What did he command them to do?
What further did he say to them?
19. What did the officers see?
On what account?
What is meant by *evil case?*

20. Whom did they meet?
Where were they?
What is meant by, *stood in the way?*

21. What did the officers say to them?
What is meant by, *the Lord look upon you and judge?*
What by, *ye have made our savor to be abhorred?* &c.
What by, *to put a sword in their hands to slay us?*
Was there any real grounds for this crimination?
Are not benefactors and reformers often suspected and made sufferers on account of their disinterested intentions?
Ought we to withhold relief from the oppressed because we may be liable to suffer on that account?
Is strenuous opposition an evidence of the failure of a benevolent scheme?
To whom should we go when we meet with such obstacles? (See next verse.)

22. To whom did Moses return?

What did he say to the Lord?
What is here meant by, *returned unto the Lord?*
What is implied in the questions he asks?
Of what graces does he show a lack in this?
Was it, however, remarkable under the circumstances?
What important lesson, however, may we learn from his example?

23. What had happened since he came to Pharaoh?
What had not God done?
Are present appearances always sure indications of divine intentions?

LESSON VII.

Moses communes with God, and is again sent to Pharaoh.—Exodus vi.

Into whose presence did Moses and the elders enter?
What did they request of Pharaoh?
What had been the result of their visit?
How was Moses affected by this?
To whom did he appeal?

1. What did the Lord say unto Moses?
What does he say of Pharaoh?
What is meant by, *with a strong hand shall he let them go?*

2. What did God declare unto Moses?
What was the force and intention of this declaration?

3. To whom had God appeared?
By what name?
What does he say of the name Jehovah?
What is implied in that name?

4. What had he done with them in Canaan?
What was this covenant?
In what sense was it given to *them?*

What is meant by, the *land of their pilgrimage?*

5. What had God heard?
What had he remembered?
What is meant by, I have *remembered* my covenant?

6. What should he say unto the children of Israel?
What is meant by, *I will redeem you with a stretched-out arm?*
What by, *with great judgments?*

7. What would he take them for?
What would he be to them?
What should they know?
What is meant by his taking them to him *for a people?*
What by his being to them *a God?*

8. Where would God bring them?
What would he do for them?
What is meant by his giving it to them for a *heritage?*
What is the force of the word *swear?*

9. What did Moses do?
Did they hearken to him?
Why not?
Why should their anguish hinder their faith in the word of the Lord?

10. Who again spoke to Moses?
11. What did he command him to do?
12. What did Moses answer the Lord?
What does he exhibit in this?
What is meant by the expression, *who am of uncircumcised lips?*

13. To whom did the Lord speak?
What did he give to them?
Why is the succeeding genealogy introduced?

Why are Reuben and Simeon mentioned? [Ans. As they were the older brothers of Levi, it was proper to show the rank that Levi held in his father's family; he was not first, but third.]

16. Who were the sons of Levi?

How long did Levi live?

20. Who were the parents of Moses?

How old was Amram when he died?

23. Who was the wife of Aaron?

What were the names of his sons?

25. Who was the wife of Eleazer?

What was his son's name?

Who are the persons whose names are here recorded?

26. What is said of Aaron and Moses?

What is meant by, *according to their armies?*

27. To whom did they speak?

For what purpose?

28. Who spoke to Moses?

29. What did he say?

30. What did Moses answer?

Why does not Moses give his own genealogy?

What does this prove in reference to the authenticity of his record?

LESSON VIII.

Miracles wrought in the Presence of Pharaoh.—Exodus vii.

What was the subject of the last lesson?

What had Moses said of himself in reference to visiting Pharaoh? Exod. vi, 30.

1. What did the Lord say to Moses?

What should Aaron be?

How should he be *a God to Pharaoh?*

What is meant by Aaron's being his *prophet?*

2. What should he speak to him?
What should Aaron speak to Pharaoh?
3. What would God do to Pharaoh's heart?
What would he multiply?
What is here meant by *signs* and *wonders?*
How do you reconcile this verse with the free agency and accountability of Pharaoh?

4. What further does he say of Pharaoh?
What would be the result?
What is meant by the sentence, *that I may lay my hand upon Egypt?*
What is meant by, *mine armies and my people?* [Ans. In the original it reads, *mine hosts, even my people.*]

5. What should the Egyptians know?
What would convince them?
What is meant by his stretching forth his hand upon Egypt?
How would this make them to know the Lord?

6. What did Moses and Aaron do?
7. How old was Moses at this time?
How old was Aaron?
8, 9. What did the Lord speak unto Moses and Aaron?
What is meant by, *show a miracle for you?*
Would there be anything unreasonable in Pharaoh's requiring a miracle?
Why is a miracle the most satisfactory test of a divine revelation?

10. What did Moses and Aaron do?
What did Aaron do?
11. Whom did Pharaoh summon?
What is said of the magicians of Egypt?
Who are meant by *wise men* and *sorcerers?*
What is meant by *enchantments?*

What think you was Pharaoh's object in sending for these?

Did he probably suppose Moses and Aaron were impostors?

What were the names of these magicians? (See 2 Tim. iii, 8.)

Did these magicians really change their rods into serpents? [Ans. Some have supposed so, and have attributed their power to Satanic agency; but the more probable opinion is, that, by sleight of hand, they produced a delusion similar to the reality wrought by Moses and Aaron.]

12. What did they cast down?

What then happened?

What was signified by Aaron's rod *swallowing up their rods?*

13. What is said of Pharaoh's heart?

How was he affected by the miracle?

Who had assured them that this would be the case?

What is here meant by *hearkened?*

What is signified by the first clause of this verse? [Ans. It should have been rendered, as it is in verse 22, the heart of Pharaoh *was* hardened.]

14. What did the Lord say unto Moses?

15. What did the Lord again command him?

What should Moses do?

What *water* is here referred to?

Why would Pharaoh be found here in the morning? [Ans. The Nile was a sacred river, and he would perform his religious ablutions upon its brink; or it might have been his customary hour to bathe.]

16. What should he say to him?

17. What should Pharaoh know?

What would he do with the rod?

What would be the consequence?

In what sense could the Almighty say, *I will smite with the rod that is in my hand upon the waters?*
How would this miracle be indisputable and peculiarly appalling to an Egyptian?
How *could* this be done—the pure water of the river be changed to blood?
What evidence does this give us of the awful power of God?

18. What should be the consequence of this loathsome change?

For what was the Nile celebrated? [Ans. For the extraordinary purity of its water, and the variety and flavor of its fish.]
What is said in Num. xi, 5?
What is meant by, shall *loathe to drink?*

19. What did the Lord tell Moses to say to Aaron?

What should take place?

What are meant by vessels of *wood* and of *stone?* [Ans. Probably cisterns and tanks—large receptacles constructed of wood and of stone, for receiving and holding the water that ran into them during the overflowings of the Nile.]
What are here meant by *streams* and *rivers?* [Ans. Branches and canals of the Nile.]

20. What did Moses and Aaron do?

What was done in the sight of Pharaoh?

What happened?

Who is referred to in the sentence, HE *lifted up the rod?*
Who are meant by the *servants of Pharaoh?*
How was this miracle calculated to strike terror to their hearts?
Were the waters turned into *real blood?*
What evidence is there of this?

21. What were the effects of this miracle?

22. What did the magicians do?

What is said of Pharaoh's heart?
How did he regard the words of Moses?
What is meant by the magicians *did so?* [Ans. Did what *appeared* to be the same thing—tried to do so. See verse 11.]
Where could they have found water upon which to practice their enchantments? Verse 24.
Do you suppose Pharaoh still thought Moses and Aaron simply magicians?
What had hardened Pharaoh's heart?
What serves to harden every impenitent sinner's heart?
What should we learn from this?

23. What did Pharaoh do?
What did he not do?
What is the meaning of this?

24. What did the Egyptians do?
Why did they do so?
25. How long time did this plague continue?
What evidence do we here find that the sabbath was regarded?
Why was this miracle permitted to continue so long?
What would have been *your* feelings if you had stood by that dreadful river of blood?
How should you feel in reference to the commands of God?

LESSON IX.

Plagues of Frogs, Lice, and Flies. Exodus viii.

What plague had already been brought upon Pharaoh, as recorded in the last lesson?
What was the effect of it?

1. What did the Lord now say unto Moses?
2. If he refused, what did God threaten?
What is meant by, smiting all their *borders?*

3. What should the river do?
Where should the frogs go?
Where were the lodgings of the Egyptians? [Ans. Not in upper stories, as with us, but in recesses upon the ground floor.]
What were their ovens? [Ans. Holes dug in the earth, in which an earthen pot was set, which being heated by a fire kindled within, cakes were baked upon its sides and bottom. Into these the frogs would easily fall.]
What were the *kneading troughs?*
Was the frog a sacred animal? [Ans. It was an object of worship among the Egyptians.]

4. Where should the frogs come?
5. What did the Lord command Moses to say to Aaron?
What is meant by stretching his hand with his rod *over* the streams, the rivers, and the ponds?

6. What did Aaron do?
What was the result?
Were these frogs created on purpose, or were they in the waters before?
What is meant by their *covering* the land?

7. What did the magicians do?
Do you suppose they really brought up frogs?
If they could have done this, would Pharaoh have been so greatly affected?
What probably did they do?

8. What did Pharaoh do?
What did he say to them?
What did he promise?
Was Pharaoh really humbled, or only overwhelmed with fear?
Did he not think himself sincere in the promise he made?

Are not impenitent persons liable to make vows in an hour of danger, or in the article of death, that they forget upon returning safety and health?
What may we learn from this?
Are not dying sinners often earnest to have ministers and pious persons pray for them in an hour of extremity?
When is the proper time to submit our hearts unto God?
Why may the sincerity of a death-bed repentance be generally questioned?

9. What did Moses say unto Pharaoh?
What question did he ask him?
What did he mean by the expression, *Glory over me?*
What is meant by, *that they may remain in the river?*

10. What answer did Pharaoh make him?
What did Moses say?
Why did he not demand an instantaneous cessation of the plague?
Would the sudden cessation be as verily a miracle as their rapid accumulation?
How was all this calculated to prove that there was no God like unto the Lord?

11. What did Moses say should happen?
12. What did Moses and Aaron do?
What did Moses then do?
What is meant by, *he cried* unto the Lord *because* of the frogs? &c.

13. What did the Lord do?
What is said of the frogs?
14. What did they do with them?
15. When Pharaoh saw this what did he do?
What is the meaning of *respite?*
What is meant by, *he hardened his heart?*
How is the case of Pharaoh parallel to that of a sinner awakened by some startling providence?
Why is hardness of heart especially to be feared?

16. What did the Lord say unto Moses?
God gives Pharaoh no warning of this plague; why did he not?
What is said in Scripture of him that being often reproved, hardeneth his neck? Prov. xxix, 1.
What is meant by, *smiting the dust* of the land?

17. What did they do?
What were the consequences?
What vermin is probably here referred to? [Ans. The mosquito-*gnat*, for thus the Hebrew word signifies. They are thus described by the editor of the Pictorial Bible:—"The activity of these insects, their small size, their insatiable thirst for blood, and the power of their sting, which enable them to run riot not only upon the exposed parts of the person, but on those that are thinly covered, as the legs, almost render existence a calamity during the seasons in which they most abound. The painful sensation which their sting produces, and the intolerable and protracted itching which ensues, with the combined torture resulting from the infliction of fresh stings, while the former are still smarting, is scarcely less distressing to the mind than to the body."]

18. What is said of the magicians?
Why did they fail here?

19. What did the magicians say to Pharaoh?
What is said of Pharaoh?
What is meant by, *this is the finger of God?*
What induced them to make this confession?
Why was not Pharaoh as deeply affected at this time?

20. What did the Lord say unto Moses?
What should he say to Pharaoh?
21. What did he threaten to send upon him if he refused?
How abundant should they be?

What is the force of the word translated *flies*? [Ans. A *mixture*, a swarm; probably means *divers sorts* of flies, *swarms* of insects.]

22. What does the Lord say of the land of Goshen?

Why would he do this?

How would this distinction in reference to Goshen heighten the miracle?

Who resided in *Goshen?*

When did they first inhabit this country? Gen. xlv, 10.

What is meant by, *I will sever?*

23. What would he further do?

What is the meaning of this?

24. What now happened?

How was the land affected?

What is the meaning here of *corrupted?* [Ans. *Devoured, destroyed, devastated.*]

25. What did Pharaoh do?

In what *land* does he mean?

What had they requested?

Why does he not grant the original request?

Are we not liable to compromise our duty in attempting to serve God and mammon?

26. What did Moses say?

What reason did he give?

What did he ask?

What is the meaning of, *it is not meet?*

What of, we shall *sacrifice the abomination?* &c. [Ans. Their *manner* of attending to their religious rites would be offensive to the Egyptians, and the animals they sacrificed were considered sacred by them, as the Egyptians worshiped the ox.]

What does Moses exhibit in this answer? [Ans. Wisdom, faithfulness, and great courage.]

27. What would they do?

What wilderness is here referred to?

28. What did Pharaoh say?
What limitation did he make?
What did he wish him to do?
What is meant by, *entreat for me?*
Do you suppose the objection in the king's mind was so much against their having a few days' respite in the wilderness, as founded upon a fear that they were about to leave him entirely?
Would not some who now hold their fellow-men in bondage be probably as reluctant to lose their services?
But has not God a right to demand this at their hand?
What may be feared unless this moral right is soon admitted?

29. What did Moses say he would do?
What did he enjoin upon Pharaoh?
What is meant by *deal deceitfully?*

30. What did Moses do?
31. What did the Lord do?
32. What is said of Pharaoh?
What important lessons have we learned from this chapter?

LESSON X.

The Plagues of the Murrain, Blains, and Grievous Hail.—Exodus ix.

What plagues had already been visited upon Pharaoh and the Egyptians?
What had been the effect of them?

1. What did the Lord now say to Moses?
2, 3. If he refused to obey the command, what should happen?
What is meant by, *wilt hold them still?*
What by, *the hand of the Lord* being upon his cattle? &c.

What is the meaning of *murrain?*

4. What should the Lord do for the cattle of Israel?

What is meant by, *sever between* them?

5. What did the Lord appoint?

When was it to happen?

Did the appointing of the time in any measure enhance the miracle and render it more solemn?

6. What happened on the morrow?

What was the result of the pestilence?

Is it meant literally that *all the cattle of Egypt died?* (See verse 19.)

What is the meaning?

7. What did Pharaoh do?

What did he discover?

How was he affected by this?

Why, probably, did he send to inquire in reference to the Israelites?

How do you account for his still remaining hardened?

8. What did the Lord say unto Moses and Aaron?

What are meant by *ashes of the furnace?*

Why was it sprinkled toward heaven?

Why in the sight of Pharaoh?

9. What should it become?

What should it be upon man and beast?

What is meant by, *it shall become small dust?*

What is meant by a *boil breaking forth with blains?*

What is it called in Deut. xxviii, 27?

10. What did they do?

What was the result?

11. What is said of the magicians?

Why could they not stand before Moses?

Why had they probably lingered around Moses and Aaron?

12. What is still said of Pharaoh?
13. What did the Lord now command Moses?
14. What would he do at this time?
For what purpose?
What is meant by, *I will at this time send all my plagues upon thine heart?*
Were the plagues that follow calculated to impress this idea upon Pharaoh's heart, *that there was none like God in all the earth?*
15. What was God about to do?
What is here the meaning of *pestilence?*
What is meant by, *thou shalt be cut off from the earth?*
16. What does the Lord say of Pharaoh?
What is the meaning of this?
How would this cause God's name to be declared throughout all the earth?
17. What had Pharaoh done?
What is the meaning of this?
18. When should the next plague take place?
What should happen?
Why is the time specified?
Does it rain often in Egypt?
How does this fact enhance the miracle?
What is meant by, *since the foundation thereof?*
19. What did he warn him to do?
Why should he do this?
What does the Lord exhibit in this warning?
20. What did he that feared the word of the Lord do?
What is meant by, *feared the word of the Lord?*
What is meant by the expression, *flee into the houses?*
21. What is said of him that regarded not the word of the Lord?
What is meant by, *regarded not?*
Who now disregard the divine threatenings?

What must be the consequences of such a course?
Where is the sinner's only safe refuge?
Have *you* entered this blessed inclosure?

22. What did the Lord say to Moses?
23. What did Moses do?
What followed?
What probably was the *fire that ran along upon the ground?*
What must have been the character of this tempest?

24. How is the storm further described?
Had such a one ever been known before?
How was this different from all others?
What is meant by the hail being *very grievous?*

25. What was the effect of the hail?
What is meant by, smote *all* that was in the field, *every* herb and *every* tree?

26. Where was the tempest not felt?
Who succored them?
What may we learn from this?
What is said in Psa. xci, 6–10?

27. For whom did Pharaoh send?
What did he say to them?
What did he mean by saying, *I have sinned this time?*
What by the confession, *the Lord is righteous, and I and my people are wicked?*
What forced this confession from his lips?
Was there any true penitence here?
What is the difference between confession impelled by fear, and penitence and true acknowledgment of sin and sincere repentance before God?

28. What did he beseech them to do?
What did he promise to do?
What did he mean by the saying, *for it is enough?*

29. What did Moses say?
Why should he go out of the city?

What is implied in the expression, *I will spread abroad my hands unto the Lord?* Isa. i, 15; 1 Tim. ii, 8.
How would this prove that the earth was the Lord's?

30. What does Moses say of Pharaoh and his servants?
How did Moses know this?
Why, then, does he pray for a removal of the calamity?

31. What had been the effect of the storm?
What was the state of the grain before it happened?
What is meant by its being *in the ear?*
What by *bolled?*

32. What grains were not affected?
Why not?
33. What did Moses do?
What was the result?
Why did the Lord cause a cessation of the tempest in connection with the prayer of Moses?

34. When Pharaoh saw this, what did he do?
What is meant by, he *sinned the more?*
What is always the consequence of resisting divine providences and the strivings of the Holy Spirit?

35. What is said of Pharaoh?
In what respects are impenitent sinners like Pharaoh?
Have they continued warnings of what their fate must be if they persist?
Whose fault will it be if they are finally ruined?
Have *you* improved the mercies and judgments that you have received at the hand of God?

LESSON XI.

Plagues of Locusts and Darkness. Exodus x.

What plagues are recorded in the last lesson?
What had been the effect of them upon the heart of Pharaoh?

1. What did the Lord say unto Moses?
What had he done to Pharaoh?
For what purpose?
What is the meaning of this?

2. What other reason is given for these judgments?
What does this mean?

3. To whom did Moses and Aaron come?
What did they say?
What did they mean by the question they ask him?
How had he refused to humble himself?
In what sense may this language be applied to all sinners?

4. If he refused, what would happen?
What are the *locusts* here referred to?
What can you relate concerning the habits of this insect? (See Bible Dictionary.)
What is here meant by *coasts?*

5. What is further said of them?
What would they eat?
What is meant by their *covering the face of the earth?*

6. What should they fill?
What should be the character of this judgment?
What did Moses then do?
Why did not Moses wait for an answer from Pharaoh?

7. What did Pharaoh's servants ask?
What did they advise?
What other question did they ask?
What did they mean by Moses being a *snare* unto them?
What probably had been the effect of the previous miracles upon them?
Why would they be more likely to be impressed than Pharaoh?
What did they mean by the question, *knowest thou not yet that Egypt is destroyed?*

8. Who were now brought unto Pharaoh?
What did he say unto them?
What question did he ask him?
9. What answer did Moses make him?
What did he say they must do?
What did he mean by the last assertion?

10. What did Pharaoh say in answer?
What did he say was before them?
What did he mean by the expression, *let the Lord be so with you, as I will let you go, and your little ones?* [Ans. It was probably spoken in derision.]
What is meant by, *evil is before you?*

11. What further did he say?
What was done to them?
Why did he wish to have the women and children left behind?
What did he mean by, *that ye did desire?*
What is meant by, they were *driven out* from Pharaoh's presence?

12. What did the Lord say unto Moses?
13. What did Moses do?
What did the Lord bring upon the land?
What happened in the morning?

Was the wind miraculous? [Ans. "The prevalent winds in Egypt are six months from the south, and six months from the north."]
Why would an *east wind* bring the locusts?

14. What is said of the locusts?
What is said of their character?
What is meant by, they *rested* in all the coasts of Egypt?

15. What is further said of them?
What is meant by, the *land was darkened?*
How is the progress of locusts described in Joel ii, 3–11?

16. For whom did Pharaoh call?
What did he say?
What does he exhibit by his *haste?*
How had he sinned against Moses and Aaron?
Does he seem more sincere and penitent this time?
In what respect is Pharaoh's present confession and terror like that of impenitent sinners on the sick bed?
Did not Pharaoh think himself sincere?
What may we learn from this?

17. What did he beseech them to do?
Why does he make the addition to his prayer, *only this once?*
Do not sinners when in scenes of terror often pray for forgiveness for that time only, with the promise of obedience in the future?
Are these resolutions usually remembered?
What is meant by, *take away from me this death only?*

18. What did Moses do?

19. What did the Lord do?
What was the effect of the wind?
What is meant by, the Lord *turned* a mighty strong west wind?
What by, *cast* them into the Red Sea?
Was not their sudden and entire disappearance as miraculous as their coming?

20. What is still said of Pharaoh?
21. What did the Lord now say unto Moses?
What is meant by, darkness *which may be felt?*
22. What did Moses do?
What followed?
23. How dense was this darkness?
How long did this continue?
What is said of the children of Israel?
What is meant by, neither *rose any from his place?*
Can you conceive how this darkness was caused? Luke i, 37.
Why would this be peculiarly appalling?
Was the miracle enhanced by the distinction between the Egyptians and the Israelites?
24. What did Pharaoh do?
What did he say?
Whom does he now permit to go that he before retained?
Why did he still hold upon the flocks and herds?
Is this the natural course of the depraved heart, to hold until the last moment upon some worldly consideration, and make new terms with the Almighty?
Will the Lord accept anything short of entire submission?
25. What did Moses say?
What did he mean by this?
26. What did he say they must carry with them?
What reason does he offer for this?
What is the import of the reason he gives?
What is meant by, *a hoof shall not be left behind?*
27. What is said of Pharaoh?
What does Pharaoh exhibit in this?
28. What did Pharaoh say unto him?
With what does he threaten him?

What had so exasperated Pharaoh against Moses?
Was Moses or the Almighty the real object of his hatred?
Are not impenitent sinners often filled with resentment against the ambassadors of Christ?
Why is this?

29. What did Moses say?
What is the meaning of this?

LESSON XII.

THE LAST PLAGUE THREATENED.—Exodus xi.

What plagues are recorded in the last lesson?
What had been the effect of them upon Pharaoh?
How had he separated from Moses? Exod. x, 28, 29.

1. What did the Lord say unto Moses?
What would then happen?
How would he let them go?
What is meant by, *he shall surely thrust you out hence?*
What by, *altogether?*

2. What did the Lord tell him to do?
Who are referred to under the appellation of *people?*
What is here the meaning of *borrow?* [Ans. *Demand, ask.*]
Were they to use any false pretences in obtaining these things?
Was it anything more than their duty to make these offerings to their former servants?
Why did the Lord command them to ask for *jewels of silver*, and *jewels of gold?* Exod. xxv, 2, 8.

3. What did the Lord do for the people?
What is said of Moses?
What is meant by, gave the people *favor?*
What by, the man Moses being *very great* in the land of Egypt?
What had conduced to his greatness?

Will not obedience to God, in the end, secure the highest honor even upon the earth?

Whose names are now the most honorable in the pages of history?

4. What did Moses say?

What is meant by the Lord's *going out into the midst of Egypt?*

Whom was this said to?

How do you reconcile this with Exod. x, 29?

How did the time of its occurrence heighten the judgment?

5. What should happen?

What *mill* is here referred to? [Ans. In the East, corn was ground in hand-mills, turned by two, sitting opposite each other, generally by female slaves.]

Why should all the Egyptians suffer for the wicked obstinacy of Pharaoh?

What is meant by the expression, the *first-born of Pharaoh that sitteth upon his throne?*

Can you think of any mercy in connection with this awful judgment? [Ans. The first-born children that had not reached the years of accountability would be saved from the evil example and awful end of their depraved parents.]

What act of cruelty would this judgment bring to the recollection of Pharaoh? Exod. i, 22.

6. What should there be in the land of Egypt?

What is implied by this?

7. What does he say of the children of Israel?

What should they know by this?

What is meant by the expression, *against any of the children of Israel shall not a dog move his tongue?*

What is here meant by, *the Lord doth put a difference?*

8. What is said of the servants of Pharaoh?

What should they say?

What would then happen?

How did Moses leave Pharaoh?

Whose words are contained in this verse, the Lord's or Moses'?
What did he mean by the expression, *thy servants shall come down unto me?*
How does Moses speak here? [Ans. Not of himself personally, but as a representative of the Most High: this respect should be paid to him as the prophet of the Almighty.]
What is meant by, *all the people that follow thee?*
What by, *I will go out?*
What by, he went out *in a great anger?*
What had roused his indignation?
Was there anything sinful in this anger?
What is said in Eph. iv, 26?
How do you distinguish that anger which is not sinful from sinful anger?

9. What did the Lord say unto Moses?
Was this another interview with the Lord?

10. What did Moses and Aaron do?
What is said of Pharaoh?
What seems to be the object of these concluding verses?
What solemn lesson may we learn from the whole conduct and punishment of Pharaoh?

LESSON XIII.

Institution of the Passover.—Exodus xii, 1–28.

What plague was threatened in the last lesson?
What did the Lord say should be the effect of this?

1. Who spoke to Moses and Aaron?
Where were they at this time?
2. What did the Lord say?
What is meant by, this shall be unto you the *beginning of months?*
What month was this? Deut. xvi, 1.

To which of our months does this correspond? [Ans. The latter part of March and the first of April.]

When had their year commenced? [Ans. In *Tisri*, about the autumnal equinox.]

Can you think of any reason why God should command them thus to change the commencement of their year?

3. What did he command them to speak to the congregation of Israel?

Who are meant by the *congregation of Israel?*

What is meant by, *according to the house of their fathers?*

What by, *a lamb for a house?*

What is here the meaning of *lamb?* Verse 5.

4. What if the household were too little?

How should they make their count for the lamb?

What is meant by being *too little for the lamb?*

What by him and his neighbors taking it *according to the number of the souls?*

What by, *every man according to his eating shall ye make your count for the lamb?* [Ans. You shall reckon for the lamb every person according to the quantity which he will probably consume.]

5. What should be the character of the lamb?

What is meant by, *without blemish?*

Of whom was this a symbol?

What is said in 1 Peter i, 18, 19?

6. Until what day should they keep it?

What should then be done with it?

What is meant by this?

At what hour was the lamb slain? [Ans. At the hour of evening sacrifice, about three o'clock, P. M.]

At what hour did the Lord our Passover expire on the cross? [Ans. Soon after three o'clock. Matt. xxvii, 46–50.]

7. What should they do with the blood?

With what were they to sprinkle this blood? Verse 22.

Why were they to do this?
Of whose blood was this a symbol?
How are we benefited by the blood of Christ? Ephesians i, 7.
If an Israelite had neglected this command, what would have been the consequence?
If we neglect availing ourselves of the blood of Christ what must follow?

8. What should be done with the flesh?
What should they eat with it?
Why were they to eat *unleavened bread?* Deut. xvi, 3.
Why to eat *bitter herbs?*

9. How was the flesh to be eaten?
What is meant by *sodden?*
What by the last clause?

10. When must it be eaten?
What should be done with the remainder?
What is meant by, *ye shall let nothing of it remain?*
Why were they to burn the remainder?

11. How should they eat it?
What was this?
What is meant by, *with your loins girded?*
Why are they commanded to have their shoes upon their feet? [Ans. Orientals do not under ordinary circumstances wear their sandals in the house.]
Why should they eat *in haste?*
What is meant by, *it is the Lord's passover?*

12. What did the Lord say he would do?
Against whom would he execute judgment?
What is meant by the expression, *against all the gods of Egypt I will execute judgment?*

13. What should the blood be?
What would the Lord do when he saw it?
What is meant by a *token?*
What by, *I will pass over you?*
How may we now escape spiritual death?

14. What should this day be to them?
How should they keep it?
What is meant by its being *for a memorial?*
What by, *ye shall keep it a feast?*
What is meant by *an ordinance?*

15. How long should they keep the feast?
What is said in reference to leavened bread?
What is meant by, *shall be cut off from Israel?*
Why was disobedience to this command so severely punished?

16. What should there be upon the first and seventh day?
How should these days be kept?
What is meant by *an holy convocation?*

17. What should they observe?
What reason does the Lord give for this?
What is meant by, *in this self-same day?*

18. When and how long should it be separated?

19. What direction is here given as to its celebration?
What is here meant by, *whether he be a stranger?*

20. What should they not eat?

21–24. Whom did Moses call?
What directions did he give them?

25. Where should this service be kept?

26, 27. What answer should they make their children when they inquired the meaning of this service?
What inquiries should parents encourage in their children?

28. What did the children of Israel do?

LESSON XIV.

Departure of the Israelites from Egypt. Exod. xii, 29–51.

The appointment of what solemn feast is recorded in the last lesson?
In what month was it to be celebrated?
How was it to be kept?

29. What happened at midnight?
Who are meant by the *first-born?*
Who by the *captive that was in the dungeon?*
What must have been the state of the Egyptian families during that dreadful night?

30. Who rose up in the night?
What was there in every house?
What is here meant by, *not a house?*
What is meant by a *great cry?*
Are the Egyptians and other eastern nations accustomed to make loud lamentations upon the death of their friends?
Was there any injustice toward the Egyptians in this terrible visitation?

31. For whom did Pharaoh call?
What did he say?
Is it probable that Pharaoh called Moses and Aaron to the palace, or sent this message to them?
Does he show by thus sending them away that he considered himself guilty in retaining them?
What does he mean by the expression, *Go serve the Lord as ye have said?*

32. What did he command them to take?
What did he desire them to do to him?
Why did he bid them take their *flocks?* Exod. xxiv, 26.
What did he mean by his request, *Bless me also?*
Why had this plague affected him more than the others?

Was his repentance even now sincere?

33. What is said of the Egyptians?
What did they say?
What is the meaning of *urgent?*
What is meant by, *we be all dead men?*

34. What did the people do?
Who are here meant by the *people?*
What is signified by their taking their dough before it was leavened?
What is meant by, their *kneading troughs being bound up in their clothes?* [Ans. These kneading troughs were small wooden bowls, which also served for dishes for their provisions when cooked. They might easily be rolled up in their loose flowing garments.]

35. What did the children of Israel do?
What is meant by, *according to the word of Moses?*
By whose authority did Moses give this command?
What is meant here by *borrowed?*

36. What did the Lord do for the people?
What was the result?
What is here meant by, *gave the people favor?*
What by, they *lent* unto them?
What by, *they spoiled the Egyptians?*

37. From whence did the children of Israel journey?
To what place?
How many went out?
Where was *Rameses?* Exod. i, 11. [Ans. Probably in the land of Goshen.]
Where was *Succoth?* [Ans. The original word signifies *booths* or *tents;* it was probably some convenient place for an encampment between Rameses and the Red Sea.]
What is meant by the expression, *that were men?*
What probably was the number of the whole company? [Ans. It must have been upward of two millions.]

38. What went up with them?
What is meant by a *mixed multitude?*
39. What did they bake?
Why did they do thus?
40. How long had Israel sojourned in Egypt?
What is the meaning of *sojourning?*
From what date is this period reckoned? [Ans. Probably from the promise to Abraham, Gen. xv, 13; from which time to the present was about four hundred and thirty years.]
What is meant by the phrase, *children of Israel?*
How long had they actually been in Egypt? [Ans. About two hundred and fifteen years.]
41. What came to pass at the end of this period?
What is meant by, even the *self-same day?*
Who are meant by *all the hosts of the Lord?*
42. What is said of this night?
What is meant by, a *night to be much observed?*
What by, that *night of the Lord?*
43. What did the Lord say?
What is here the meaning of, the *Lord said?* [Ans. *Had* said.]
What is referred to by the words, *this is the ordinance of the passover?*
Who is meant by the term *stranger?*
44. What is said of every man's servant?
45. What of the foreigner and hired servant?
46. Where should it be eaten?
What is further said of it?
What is meant by its being eaten in *one house?*
To what was reference had in the command, *neither shall ye break a bone thereof?* John xix, 33–36.
47. Who should keep the feast?
48. When might the stranger keep the feast?

What would the stranger then become?
Who should not eat of it?
49. What is said of the law respecting this feast?
What is the meaning of this?
50. What did the children of Israel do?
51. What happened on the self-same day?
What is here meant by the *self-same day?*
What is meant by, *by their armies?*
What solemn lesson may we draw from the first part of this lesson in reference to the consequences of willful resistance to the commands of God?

LESSON XV.

The Israelites reminded of the Divine Favor.—Exodus xiii.

What important event is recorded in the last lesson?
What feast was appointed to commemorate it?
1. Who spake to Moses?
2. What did he say to him?
What is the meaning of *sanctify?*
What is meant by the expression, *it is mine?*
On what account did the Lord make this claim upon the first-born?
Who afterward took the place of the first-born? Num. iii, 12, 13.
3. What did Moses say to the people?
How had they been brought out?
What should not be eaten?
What is here the import of the term *remember?*
What is meant by, *house of bondage?*
What by, *strength of hand?*
4. What had happened upon this day?
5. Where was the Lord about to bring them?

What should they do when there?
What is meant by the expression, *thou shalt keep this service?*
Where is this oath recorded? Gen. xv, 13, 21.

6. How long should they eat unleavened bread?
What is said of the seventh day?
What is meant by, *it shall be a feast to the Lord?*
What is said in Deut. xvi, 8?
How do you reconcile the two?

7. What is said of the manner of observing this feast?
8. To whom should they show this?
What should they say?
What is here meant by, *show thy son?*
What period is meant by, *that day?*
What is meant by, *this is done?*
What may we learn from this as to the duty of parents?

9. What should this be?
What should be in their mouth?
What is meant by, *it shall be for a sign unto thee upon thine hand?*
What is said in Matt. xxiii, 5?
What is meant by the expression, *that the Lord's law may be in thy mouth?*
How ought we to regard the word of God?

10. What should they keep?
What is the meaning of *ordinance?*
What is meant by, *in his season?*

11, 12. When brought into the promised land, what should they do?
13. What is said of the ass?
What of the first-born of man?
What is here probably signified by the term *ass?* [Ans. It undoubtedly refers to all the unclean beasts, horses,

camels, &c.; the ass alone being specified, as the Israelites had scarcely any other beast of burden; and, besides, one species, by a common figure, is made to stand for the whole.]

Why should its neck be broken?

What is meant by the expression, thou shalt *redeem?* (Compare Num. iii, 40–47; xviii, 16.)

For what purpose did the Lord lay this ordinance upon them?

14. How should they answer the inquiries of their children?

What is referred to in the question, *What is this?*

How was this course calculated to produce a salutary impression upon the mind of a child?

15. What had the Lord done?

What is the meaning of the expression, *would hardly let us go?*

16. What should this be?

What is meant by this?

17. Whither did God not lead the Israelites? Why did he not do this?

Where was the *land of the Philistines?*

What would have been their nearest way into Canaan?

What is here meant by, God *led them?*

What by, *through the way of the land?* &c.

If Moses had not been divinely directed, would he probably have taken the route he did?

What is the meaning of the reason here given for their not being led through the way of the land of the Philistines?

Does God always lead his children by the way they would have marked out for themselves?

What may we learn from this?

18. Whither did God lead them?

What is meant by, *led the people about?*

Where is the *Red Sea?*

What is meant by the expression, they *went up harnessed?* [Ans. Literally, *by five in a rank;* meaning, probably, that they went out in good order, in a regulated array.]

19. Whose bones did Moses take with him?
Why did he take them?
Where is the desire of Joseph expressed? Gen. l, 25, 26.
How did Joseph know that they would again go to Canaan?
What is meant by, *he had straitly sworn the children of Israel?*
Why did Joseph wish to have his bones in Canaan?

20. From whence did they now journey?
Where did they encamp?
Where was *Etham?* [Ans. Probably on the site of the modern town Adjerond, still a caravan station, eleven miles north-west of Suez.]
What *wilderness* was this?

21. Who went before them?
How did he manifest himself by day and night?
What is meant by the expression, *pillar of a cloud?*
Were there two distinct pillars, one of cloud and the other of fire?
What was the object of this cloud? Psalm cv, 39; 1 Cor. x, 1.
What was signified by it?
What do you imagine must have been its appearance?
What is said of the prophetic church in Isa. iv, 5, 6?
How could it be properly said that *the Lord went before them?*

22. Did this remain permanently with them?
What does this prove as to its miraculous character?

LESSON XVI.

Passage of the Red Sea—Destruction of the Egyptians.—Exodus xiv.

What event is recorded in the last lesson?
What miraculous appearance went before them in their march?

1. Who spoke to Moses?
2. What should he speak to the children of Israel?

Was not this, to all human appearance, a singular direction for them to take—*to the borders of the sea?*
What information do modern travelers give us of the place of their crossing? (See Dr. Olin's Travels, published at the Book Room.)

3. What would Pharaoh say?

What is meant by the expression, *they are entangled in the land?*
Why were they brought into these straits?
Why does God sometimes permit his church to suffer afflictions and persecutions?

4. What would the Lord do to Pharaoh's heart?
Upon whom would he be honored?
What should the Egyptians know?

What is the meaning of the expression, *I will be honored upon Pharaoh?*
How would the destruction of the Egyptians honor God?

5. What was now told the king?
How was he affected?
What did he and his servants say?

As Pharaoh had given them permission to go, what is the force of the expression, it was told the king of Egypt that the people *fled?*

What is meant by, *the heart of Pharaoh was turned against the people?*
What does this show must have been the character of their previous repentance?
What is the usual character of death-bed repentance?
What should we learn from this?

6. What did Pharaoh do?
Who are meant by *his people?*

7. What did he take with him?

8. What is said of Pharaoh?
How did the children of Israel go out?
What is the meaning of the last clause?

9. What did the Egyptians do?
Where did they overtake them?
What is here meant by *pursued?*
What by, *overtook them encamping by the sea?*

10. What did the children of Israel behold?
How were they affected?
What did they do?
Why would this sight fill Israel with terror?
What is meant by the expression, *Israel cried out unto the Lord?*

11. What did they say unto Moses?
What is the force of these questions?
Why did they blame Moses?
What kind of spirit does Israel exhibit in this?
Ought not the previous interpositions of God and the disinterested sacrifices of Moses to have secured a different return?
How does unbelief now often exhibit itself in reference to a divine providence?

12. What had they said in Egypt?
What reason did they give?

13. What did Moses say in return?
Is not this calm, mild return of Moses, peculiarly noble under the circumstances?

What does Moses exhibit in this answer?
What is the meaning of the expression, *see the salvation of God?*
What is meant by the command, *to stand still?*

14. Who should fight for them?
What should they do?
What is meant by, *the Lord shall fight for you?*
What by, *and ye shall hold your peace?*

15. What did the Lord say to Moses?
What did he command him to speak unto Israel?
What is the meaning of the question the Lord asks him?
Why did the Lord seem to reprove Moses, or the people he represents, for their praying?
What of the command, *Go forward?*

16. What should Moses do?
What should the children of Israel then do?
Why did the Lord perform this miracle through the instrumentality of Moses?

17. What would the Lord do?
How did the Lord harden their hearts?
Was their sin in the least decreased by this?
Why did the Lord thus permit their hearts to remain hard?
What must eventually be the fate of those who continue to resist divine mercies and judgments?

18. What should the Egyptians know?

19. What is said of the Angel of God?
What of the pillar of cloud?
Who was this Angel of God? Exod. xiii, 21; Gen. xvi, 7–13.
What was signified by this change of the Angel of the Lord and of the pillar of cloud from their front to their rear?
What must have been their emotions as it took place?

20. Where did it come?

How did it appear to the Egyptians?
How to Israel?
What purpose did the cloud serve?
21. What did Moses do?
What did the Lord cause to be done?
Was the way made dry by a natural cause, a strong east wind, or by miraculous energy?
What reasons can you give for esteeming this an indubitable miracle? (See last clause of next verse, in connection with other reasons.)

22. What did the children of Israel do?
What is said of the waters?
Whose power only could have effected this?
What evidence of the authenticity of the Mosaic account of this miracle is exhibited in the simplicity of the description of the event?
How would an uninspired author have been likely to describe this scene?

23. What did the Egyptians do?
24. What happened in the morning watch?
What hour was the *morning watch?* [Ans. The night was divided into three watches of four hours; the last watch extended from two o'clock to six, A. M.]
What is meant by the expression, *the Lord looked unto* the host of *the Egyptians through the pillar?* &c.
What by, *troubled the host of the Egyptians?*

25. What did the Lord do to their chariots?
What did the Egyptians say?
What is meant by the expression, and *took off* their chariot wheels?
What by, they *drave them heavily?*
Why did they suppose the Lord fought for Israel against them?

26. What did the Lord now say to Moses?
27. What did Moses do?
What then happened?

What did the Lord do to the Egyptians?
What is the meaning of, *the sea returned to his strength?*
What of, *and the Egyptians fled against it?*

28. What did the waters cover?
How many escaped?
29. What did the children of Israel do?
What did the waters become?
30. What did the Lord do that day?
What did Israel see?
How must this terrible sight have affected them?
Were the Egyptians peculiarly careful about the proper interment of their dead bodies?

31. What did Israel see?
How were they affected?
What is here the meaning of *great work?* [Ans. Literally, "the great hand," that is, the mighty and miraculous power.]
Why would this naturally induce a *fear* of the Lord?
Why belief in him?
Why in Moses?

LESSON XVII.

Hymn of Thanksgiving.—Exodus xv.

What miraculous event is recorded in the last lesson?

1. Who sang a song of praise unto the Lord?
How did it commence?
Who probably composed the song?
What may this be considered? [Ans. As the most ancient song preserved in any record; and it is remarkable for its grandeur and simplicity.]
How was it probably sung? [Ans. In alternate strains; either one part by the men and one by the women, or one strain by Moses, and the chorus by the whole congregation.]

Did the Israelites continue the custom of singing songs of thanksgiving? Deut. xxxi, 30; Exodus xxxii; Judges v, 1.

2. What does he declare the Lord to be?
What had he become?
What would he prepare for him?
What would he do for his father's God?
What is meant by, the Lord is my *strength?*
What by, *my song?*
What by, *become my salvation?*
What by, *I will prepare him a habitation?*
What by, *I will exalt him?*

3. What is the Lord said to be?
What does this mean?

4. What had he done to Pharaoh?

5. Where were his hosts and chariots?
What is expressed in the words, *they sank into the bottom as a stone?*

6. What is said of the Lord's hand?
What is signified by the *right hand?*

7. What had the Lord done?
In what sense had the Egyptians risen up against God?
What is implied in the expression, *thou sentest forth thy wrath?*

8. How were the waters gathered?
What is said of the floods and the depths?
What is referred to by the expression, *with the blast of thy nostrils?*
What is meant by, *and the depths were congealed in the heart of the sea?*

9. What had the enemy said?
What is the meaning of, *my lust shall be satisfied upon them?*

10. But how had the Lord disappointed them?

11. What does Moses say of the Lord?

Who are meant by the term *gods?*
What is meant by, *glorious in holiness?*
What by, *fearful in praises?*

12. What had the Lord done?
What followed?
What is implied in the expression, *thou stretchedst out thy right hand?*
In what sense was the last clause true?

13. What had God done for his people?
What is the meaning here of *redeemed?*
What of, thou hast girded them *in thy strength?*
What by, *thy holy habitation?*

14. What should be the effect of these wonders?
Who are meant by the *inhabitants of Palestina?*
From whom did the land of Canaan receive this name?

15. What other people and nations should be affected?
Where was *Edom?*
Where was *Moab?*
What is meant by, *the inhabitants of Canaan shall melt away?*

16. What should fall upon them?
How should they remain?
Until when?
What is meant by, *shall be as still as a stone?*
What by, *till thy people pass over?*
What by, *which thou hast purchased?*

17. Where should the Lord bring and plant them?
What is the meaning of, *and plant them in the mountain of thine inheritance?*
What is meant by the expression, *which thy hands have established?* [Ans. In the clear light of prophecy, the temple is spoken of as already constructed, an

event that would certainly transpire in the unerring providence of God.]

18. What is said of the reign of the Lord?
19. How does this sublime hymn close?
20. What is said of Miriam?
What of the women?
Why is Miriam styled *the prophetess?*
What was the *timbrel?* [Ans. Probably a species of drum or tambourine.]
Was this dance a religious exercise?
Was it afterward used as a part of devotion? 2 Sam. vi, 14.
Of what was it expressive?
Does this custom afford any justification of modern dancing?

21. How did Miriam respond?
How did she answer them? [Ans. It is probable that these words were the chorus sung by the women after each of the preceding verses.]

22. What had Moses done?
Where did they go?
How far?
What did they not find?
What is meant by the expression, Moses *brought Israel?* &c.
Where was the wilderness of *Shur?*
Is this lack of water characteristic of the desert?

23. To what place did they come?
What was the difficulty with the water?
What was it therefore called?
What is the meaning of the term *Marah?*
Do modern travelers corroborate the Scripture account of the desert water?

24. What did the people do and say?
Why do they murmur still against Moses?

What may we learn from this unbelieving spirit so soon after their miraculous escape from the Red Sea?

25. What did Moses do?
What did the Lord show him?
What did he do with this tree?
What then happened?
What did the Lord do for and with them?
Was the curing of this bitter water miraculous, or produced by an ordinary natural cause?
What is meant by a *statute?*
What by an *ordinance?*
What by, *there he proved them?*

26. What did he say?
What is meant by, *diligently hearken?*
What by the term *diseases* here?
What by the last expression, *I am the Lord that healeth thee?*
What must always follow obedience to God?
What must follow disobedience?
How does the Lord now prove us?

27. Where did they come?
What were there?
What did they do there?
Can you describe the palm-tree and its fruit?
Do these wells still remain? [Ans. Recent travelers point out with much certainty their position.]

LESSON XVIII.

Manna.—Exodus xvi.

Whose song is recorded in the last lesson?
On what occasion was it composed?
What miracle had been wrought upon the bitter waters?

1. From whence did they now journey?
Whither did they come?

Between what places was this?

When did they reach the wilderness of Sin?

Did they go immediately from Elim to the wilderness? Num. xxxiii, 10, 11.

Why is this omitted here? [Ans. In Numbers, all the stations are mentioned in detail; but in this book, as the important events only are noticed, this stopping place is not recorded, nothing of moment having transpired there.]

How long was this since their leaving Egypt? Exod. xii, 18.

2. What did the whole congregation of Israel do?

What is the meaning of *murmured?*

Why did they murmur against Moses and Aaron?

3. What did they say?

What did they say Moses and Aaron had done?

What did they mean by the expression, *Would to God we had died by the hand of the Lord?*

What are meant by *flesh-pots?*

What by the expression, *when* we did eat bread to the full?

Was there any truth in the charge they brought against their leaders?

4. What did the Lord say to Moses?

What should the people do?

For what purpose would the Lord do this?

What is meant by the expression, *I will rain bread from heaven?*

What by, they shall *gather a certain rate every day?*

What by, *that I may prove them?*

How would this course tend to prove them?

What effect should the mercies of God have upon us?

5. What should they do on the sixth day?

How much should they gather on this day?

Why should they make the preparation for the seventh day upon the sixth?

6. What did Moses and Aaron say to the people?

What was to happen at *even?* Verse 13.

Whom had the Israelites accused of leading them into the wilderness? Verse 3.

How would this convince them that the Lord had done it?

7. What should they see in the morning?

Who had heard their murmurings?

What do they say of themselves?

What is here meant by the *glory of the Lord?* Verse 10.

How had they murmured *against the Lord?*

What is the meaning of the last clause of the verse?

8. When did Moses say this should be?

What had the Lord heard?

Against whom had they murmured?

9. What did Moses say to Aaron?

What is meant by the expression, *Come near before the Lord?* Verse 10.

Why did he command Aaron to say this?

10. What happened while Aaron was speaking?

What was this glorious appearance? [Ans. It was the Shekinah, the manifest and burning symbol of the divine presence.]

11, 12. To whom did the Lord speak?

What did he say he had heard?

What should happen at even and in the morning?

What should they know?

Why did the Lord speak to Moses and not to the whole congregation?

13. What happened at even?

What in the morning?
What was the *quail?*
What is meant by the *camp?*
What by the *host?*

14. When the dew was gone, what was noticed?
What is meant by the *face of the wilderness?*

15. When the Israelites saw it, what did they say?
Why did they call it by this name?
What did Moses say to them?
What is the meaning of the word *manna?* [Ans. This is a gift or portion.]
Was this the same as the substance now called *manna?*
Can you mention any points of difference between this and the manna now in use, showing that the former must have been miraculous?

16. What had the Lord commanded?
What quantity should each man gather?
What is meant by, *according to his eating?*
How large a measure was an *omer?*
What is meant by, *according to the number of your persons?*

17. What did the children of Israel do?
What is here meant by, *some more, some less?*

18. What happened when they came to mete it with an omer?
What is meant by, *when they did mete it with an omer?*
How, think you, was it brought about, that *he that gathered much had nothing over, and he that gathered little had no lack?* 2 Cor. viii, 14, 15.
To what does our Saviour compare himself in John vi, 48–51?
In what respects was he like unto the manna?
How must we procure this bread of life?

19. What did Moses command them?

20. Did they obey him?
How was Moses affected by this?
What is meant by *wroth?*

21. When did they gather it?
22. What happened on the sixth day?
What did the rulers do?
Why did they come and tell Moses?

23. What answer did he make them?
Had the commandment to honor the sabbath been given yet?
When was the sabbath instituted? Gen. ii, 2, 3.
Is this an evidence that the sabbath had been observed before the giving of the law?
What is the meaning of *seethe?*
How happened the manna to keep upon the sixth day when it spoiled upon the others?
Can you think of any reasons why the Lord caused the manna to spoil after the use of one day, except on the sabbath?

24. What did the Israelites do?
25. What did Moses say to them?
26. What command did he give?
27. What happened on the seventh day?
28. What did the Lord say to Moses?
Why did the Lord thus address Moses, as he had not been guilty? [Ans. That he might be more vigilant in watching over his people.]

29. What did the Lord enjoin upon him?
What is meant by *his place?*

30. What did the people do?
31. What is said of the manna?
In what respect was it like coriander-seed?
What is the *wafer* here alluded to?

32. What did Moses say the Lord had commanded?

What is meant by *your generations?*

33. What did Moses command Aaron?
What is meant by the expression, *before the Lord?*

34. What did Aaron do?
What is meant by the *testimony?* Exod. xxv, 22.
As the ark of the testimony was not yet constructed, what is the meaning of this verse?
What caused this manna to keep so long?

35. How many years did the children of Israel eat manna?
Until they reached what land?
In what respects may this be considered a stupendous miracle?
Why did the miracle cease when it did?

36. What is said of an omer?
How large a measure was an *ephah?*

LESSON XIX.

Water from the Rock—Discomfiture of Amalek.—Exodus xvii.

How were the Israelites supplied with food in the wilderness?

1. From whence did the children of Israel journey?
Where did they come?
What did they lack here?
What is here meant by, *after their journeys?* Num. xxxiii, 12–14.
What is here meant by *pitched?*
Where was *Rephidim?*

2. What did the people do?
What did Moses say to them?
What is the meaning of *chide?*

What is meant by the question, *Wherefore do ye tempt the Lord?*
How did their chiding Moses tempt the Lord?
Why was their conduct peculiarly ungrateful and wicked in thus reproaching God's servant?

3. For what did the people thirst?
What did they do?
What did they say?
How could they accuse Moses of killing them?

4. To whom did Moses cry?
What did he say?
To whom should we resort in every difficulty?
Does Moses manifest any irritation toward his people in his prayer?

5. What did the Lord say to Moses?
Whom and what should he take with him?
For what purpose had this rod been before used?

6. What did the Lord promise to do?
What did he command Moses to do?
What should come from it?
What did Moses do?
How would God *stand before him?* Exod. xvi, 10.
What is said in 1 Cor. x, 4?
What is the meaning of this?
In what respects may our Lord be compared to this gushing rock in the wilderness?

7. What did he call the name of the place?
Why was this name given?
What is the meaning of the term *Massah?* [Ans. Temptation.]
What of *Meribah?* [Ans. Chiding or strife.]
In what sense had they said, *Is the Lord among us or not?*

8. Who came and fought with them?
Who was Amalek? Gen. xxxvi, 9–16.

What part of the country did the Amalekites inhabit? [Ans. The desert south of Palestine, and in the vicinity of Mount Sinai.]

Had the Israelites encroached upon Amalek? [Ans. They had not; but as descendants of Esau they held a national enmity against the seed of Jacob; and they probably were aware of the spoils and wealth they had brought away from Egypt, and hoped to plunder an unwarlike crowd like the Israelites.]

9. What command did Moses give Joshua?

What would he do?

For what purpose would he stand upon the hill?

Why did he take the *rod of God* with him?

By what other names is Joshua known? Num. xiii, 8; Acts vii, 45.

What did Joshua afterward become? Deut. xxxi, 3.

10. What did Joshua do?

Who went upon the hill?

11. What did Moses do?

What happened?

Why should the rising and falling of Moses' hands affect the fate of the battle?

What did he probably hold aloft in his hand?

Of what was lifting up the hands a posture? Psa. xxviii, 2; 1 Tim. ii, 8.

12. What is said of Moses' hands?

What did Aaron and Hur do?

How should the members of the church be engaged while the minister is striving in prayer and labor for the success of the work of God?

13. What did Joshua do?

What is the meaning of *discomfited?*

14. What did the Lord command Moses to do?

What does he threaten to do?

What is meant by, *for a memorial?*

Why should it be rehearsed in the ears of Joshua?

What is tne meaning of the expression, *put out the remembrance of Amalek from under heaven?*
When was this fulfilled? 1 Sam. xv, 3, 7; xxx, 1, 17; 1 Chron. iv, 43.
Why was this destruction visited upon Amalek? Ver. 8.
What may we learn from this?

15. What did Moses build?
What did he call the name of it?
What is the meaning of this term? [Ans. The Lord my banner.]
Why did he erect this altar here?

16. What did Moses say?
What is the meaning of this? [Ans. The Hebrew is literally, "For the hand upon the throne of Jah."]

LESSON XX.

Jethro's Visit to Moses.—Exodus xviii.

What miracle is recorded in the first part of the last lesson?
What event in the latter part?

1. What had Jethro heard?
Where did Jethro live? Exod. iii, 1.
Why would Jethro feel so strong an interest in Israel? [Ans. Being a descendant of Abraham and a worshiper of the true God.]
How ought we to feel when God pours blessings upon other churches?

2. Whom did he take with him?
Why had Moses probably sent his wife back?

3. Whom besides did he take with him?
What was the name of the first?
Why had he been so called?
Who was an *alien in a strange land?*

4. What was the name of the other?

Why so called?
What is the meaning of *Eliezer?* [Ans. *My God a help.*]
What is alluded to by the expression, *and delivered me from the sword of Pharaoh?*

5. To what place did Jethro come?
What is meant by *the mount of God?* Exod. iii, 1.

6. What did he say to Moses?
How did he say this?

7. What did Moses do?
What then transpired?
What does Moses exhibit in this act?
What may we learn from this?

8. What did Moses tell his father-in-law?
What is meant by the expression, *all the travail that had come upon them by the way?*
Is it not profitable to recall the mercies of God in the presence of our friends?

9. How was Jethro affected by this?
Why was he so rejoiced?

10. What did Jethro say?
How should we feel upon a review of our past favors?
To whom do we owe all the mercies of our lives?
What return have *you* made to God for his unbounded goodness?

11. What did he say he knew?
How did he know this?
What is the meaning of this?

12. What did Jethro do?
Who came and united with them?
Why did he offer sacrifices?
What is meant by, *before God?* Exod. xvi, 10.
Why did they thus eat together? [Ans. It was a solemn religious feast, in which they covenanted together in mutual affection. See Gen. xxxi, 46.]

13. What did Moses do on the morrow?
What is said of the people?
What is the meaning of, *sat to judge the people?*
What by, they *stood by Moses from the morning unto the evening?*

14. What did his father-in-law say to Moses when he saw this?
15. What did Moses answer?
What did he mean by this answer?
How was Moses enabled to declare the divine will?

16. What were the people accustomed to do?
What did Moses do?
What is here meant by *matter?*
What by, the *statutes* and *laws* of God?
17. What did his father-in-law say to him?
18. What would be the consequences of such a course?
What did he mean by, *thou wilt surely wear away?*
19. What did he bid him do?
What should he be to the people?
What did he mean by, I will give thee counsel, *and God shall be with thee?*
What by, *be thou for the people to God-ward?* [Ans. Literally, "Be thou for the people before God, and bring thou the causes to God;" that is, intercede with God for the people, and be thou the interpreter of his will to them, and bring their cause before him; but do it in this manner, namely, teach them ordinances, &c.]
20. What should he do for them?
What should he show them?
21. What should he provide for them?
What should they become?
What is meant by *able men?*
What by, such as *fear God?*

What by, *men of truth?*
What by, *hating covetousness?*
What would be the effect of having such rulers at the present time?
What is meant by, rulers of *thousands*, of *hundreds*, of *fifties*, and of *tens?*

22. What should be the duties of these rulers?
What should they bring to him?
What of small matters?
What would be the benefit of such a course?
23. What further does he say would be the effect of this course?
What is implied in the expression, *and God command thee so?*
What is meant by, *and all the people shall go to their place in peace?*

24. What did Moses do?
What spirit does Moses show in this?
What may we learn from his example?

25. How did he carry out the plan?
26. What did these persons do?
What with the hard causes?
What are meant by *hard causes?*

27. What did Moses permit his father-in-law to do?
What is said of him?
What is meant by the expression, *let his father-in-law depart?* [Ans. Took formal leave, accompanying him some distance upon his way.]

LESSON XXI.

Encampment at Mount Sinai.—Exodus xix.

Whose visit is recorded in the last lesson?

1. When did Israel come into the wilderness of Sinai?

What is here meant by the *same day?* [Ans. The first day of the month, just forty-five days after their departure from Egypt.]

2. From whence did they depart?

Whither did they come?

What did they do there?

What is meant by, *had pitched in the wilderness?*

What by, *camped before the mount?*

Can you give any account of the present appearance of Mt. Sinai and the vicinity? (See Dr. Olin's Travels.)

Had Moses ever been here before? Exod. iii, 1, 2.

What promise had the Lord made him? Exod. iii, 12.

3. Where did Moses go?

To whom did the Lord send a message?

What is meant by the expression, *went up unto God?*

What by, the *Lord called unto him out of the mountain?*

Who are meant by the *house of Jacob?*

Were Jacob and Israel two persons?

4. What had they seen?

What had the Lord done unto the Egyptians?

What is meant by the expression, *how I bare you on eagles' wings?*

What is said in Deut. xxxii, 11, 12?

What is meant by, *brought you unto myself?*

5. What should they do on their part?

What should they then be?

What is meant by, obeying God's voice *indeed?*

What by, keeping his *covenant?*

What by, their being a *peculiar treasure* unto God?
What connection is there between the last sentence, *for all the earth is mine*, and what goes before it?
What is said in Mal. iii, 17?

6. What should they be unto him?
What does the Lord say of these words?
What is meant by, *a kingdom of priests, and a holy nation?*
What is said in 1 Peter ii, 5, 9?
What should be the character of those who profess to be subjects of the kingdom of God? 1 Peter i, 15, 16.

7. What did Moses proceed to do?
What is the meaning of, *laid before their faces?*

8. How did the people answer?
What did they say?
What did Moses do?
What is here meant by, *answered together?*
What by, *Moses returned the words of the people unto the Lord?*

9. What did the Lord say to Moses?
To whom did Moses tell this?
How would this thick cloud assist them in recognizing the voice of God?
How would this appearance secure their faith in Moses?
What is said in Psalm xviii, 11?
How has God manifested himself unto us in the gospel? Heb. i, 1–3.

10. What did the Lord command Moses to do?
What is here meant by, *sanctify them to-day and to-morrow?*
Of what was the washing of their clothes significant? Heb. x, 22.
Why should they make this preparation for the appearance of the Lord?

11. Against what day should they be ready?
What would happen on the third day?

What is implied in the expression, *the Lord will come down in the sight of all the people?*

12. What preparation should Moses make?
What should he say to the people?
What was the object of these preparations?
What is the meaning of, *thou shalt set bounds unto the people?*
Why were they not permitted to approach the mountain?
What now is the believer's privilege? Heb. x, 19; Eph. iii, 12.
What are our responsibilities on account of our peculiar privileges? Heb. xii, 18–25.

13. What further solemn warnings are given?
When should they approach the mount?
What is referred to in the expression, There shall not a hand touch *it?*
What rendered the mountain so sacred?
What is meant by, when the trumpet *soundeth long?*
What by, *come up to the mount?*

14. What did Moses do?
16. What happened upon the third day?
How were the people affected?
What was signified by these terrible thunders and lightnings?
From whence came the voice of the trumpet?
How was all this calculated to excite terror?

17. What did Moses then do?
Where did they stand?
What is meant by the expression, *to meet with God?*
What is meant by, the *nether part of the mount?*

18. How did Mount Sinai appear?
What caused this?
What is further said of the mount?
What is the meaning of *quaked?*

What other scene only can equal the sublime terrors of this event? 2 Peter iii, 10.

19. When did Moses speak?

Who answered him?

What is meant by, *God answered him by a voice?*

How was Moses affected by this? Heb. xii, 21.

20. What did the Lord do?

Where did he call Moses?

21. What did the Lord command Moses to do?

What is the meaning of, *lest they break through unto the Lord?*

Is not unsanctified curiosity apt to lead us into danger?

22. What should the priests do?

For what reason?

What is the meaning of the expression, *which come near to the Lord?*

Who were these *priests?*

What is meant by the Lord's *breaking forth upon them?*

23. What did Moses answer?

What does Moses seem to suppose? [Ans. Not that they *could* not, but would not *dare* to come nearer.]

24. What did the Lord say to him?

What did he again repeat?

Why did he particularly warn the *priests?*

25. What did Moses do?

What did he speak to them?

LESSON XXII.

The Law.—Exodus xx.

What events are recorded in the last lesson?

Where were the people now gathered?

1. Who spoke?

Did the Almighty deliver these commands himself, or by angelic agency? Heb. ii, 2; Acts vii, 25.

What are meant by, *all these words?*

2. What does the Almighty say of himself?

What may these words be considered? [Ans. As a kind of preface to the commandments, in which God proclaims his solemn and august name, Jehovah, and the obligations under which his people were placed to him.]

What is meant by the *house of bondage?*

Were these commandments intended only for the children of Israel?

Under what obligations have we also been placed to the Almighty?

Did the Saviour abrogate the law when upon the earth? Matt. v, 17–19.

What law was set aside by the coming of Jesus Christ? Heb. x, 1–10.

Are these commandments, then, still binding upon us?

Why are they sometimes called the *Decalogue?*

3. What is the first commandment?

What is meant by, *before me?*

What sin does this command forbid?

What *gods* are referred to?

What does it require? Matt. xxii, 37, 38.

In what way may this sin now be committed? Col. iii, 5, last clause.

Why is covetousness called idolatry?

In what other ways may we be guilty of idolatry?

4. What is the second commandment?

What is a *graven* image?

For what purpose were these images made?

Images of what things were the ancient heathen idolaters accustomed to have?

Would this command forbid the use of images of the Virgin Mary and of the saints, as practiced by the Roman Catholics?

How only is God truly worshiped? John iv, 24.

How do the Catholics avoid the force of this command? [Ans. They have *left out of the Decalogue* this command in their versions.]

5. What were they forbidden to do to these images?

What solemn assertion does the Lord make?

How could they *serve* graven images?

What is meant by, *I the Lord thy God am a jealous God?*

What by, *visiting the iniquity of the fathers upon the children unto the third and fourth generation?*

Is there any contradiction between this passage and Ezek. xviii, 20?

How should parents be affected by the consequences of their conduct upon their children?

What is it to *hate God?*

Who are now guilty of this disposition?

What must be the consequence of this hatred to God?

6. To whom does God show mercy?

What is meant by *showing mercy?*

7. What is the third commandment?

What divine judgment is connected with the breach of this commandment?

What sin is forbidden in this command?

What is meant by the expression, *the Lord will not hold him guiltless?*

Will this command apply to a careless and thoughtless use of the names of the Almighty in conversation, as well as to profane swearing?

Does it apply to judicial oaths and oaths of office?

8. What is the fourth commandment?

What is implied here in the word *remember?*

What evidence can you give that the sabbath had been instituted and recognized before the giving of the law? Gen. ii, 1–3.

What is meant by the command, *keep it holy?*

How should we pass the hours of the sabbath?

On which of our days was the Jewish sabbath kept?

On what authority has the day been altered?

9. How many days are given for labor?

Is man as verily commanded to work during the six days of the week as to cease on the seventh?
What would be the effect of failing to do this?
Does this command imply that we should make all possible preparations for the sabbath on the preceding days?

10. What is said of the seventh?
What should not be done on it?
What is meant by the expression, *is the sabbath of the Lord thy God?*
Does this command imply that no labor of any description is to be performed upon the sabbath?
What kinds of work are permitted? Matt. xii, 1–13.
What control over their households should Christian men exercise upon the sabbath-day?
How does this command refer to *cattle?*
Who is meant by the *stranger within thy gates?*
How has God ever regarded those that habitually break the sabbath?
What have we serious reason to fear while engaged in pleasure-taking or unnecessary labor on this day?

11. What did the Lord make in six days?
What did he do upon the seventh?
What favor did he bestow upon this day?
What is meant by the expression, *rested* the seventh day?
What by, *blessed* and *hallowed* it?
Do all these reasons for keeping the sabbath apply alike to all men, as well as to the Jews?

12. What is the fifth commandment?
What promise is connected with it?
What is implied in the command, *Honor thy father and thy mother?*
What in the promise that follows obedience?
What does this command forbid?
For what reasons should children thus honor their parents?
What kind of behavior dishonors them?

What is said of this command in Eph. vi, 2?
Does this command cease to be binding when we have reached mature years?
How long should we honor them?

13. What is the sixth commandment?
How does the Saviour expound this command? Matt. v, 21, 22.
Are wars contrary to the letter and spirit of this command?
Are legal capital punishments forbidden by this precept?

14. What is the seventh commandment?

15. What the eighth?
What is implied in this command?
Is it stealing to take things of small value?
Is it to take the property of our parents?
What is said of thieves in 1 Cor. vi, 10?

16. What is the ninth commandment?
What is it to *bear witness?*
What to bear *false* witness?
Who is meant by *thy neighbor?*
May we innocently remain *silent* when our silence is construed to the injury of our neighbors?
What terrible example have we of the divine abhorrence of falsehood? Acts v, 1–10.
What will be the portion of all liars? Rev. xxi, 8.

17. What is the tenth commandment?
What is it to *covet?*
How is this a sin against God?
What is the sin of *coveting* liable to lead us to? 1 Kings xxi.
How may we be saved from this sin?
What is said in Heb. xiii, 5?
Is it enough if we do not break these commandments by any outward act?
As we have broken these commandments, how must we obtain forgiveness? Gal. iii, 24; 1 Tim. i, 15.

18. What did the people see?
What did they do?
Why did they draw back from the mount?
Will not a discovery of our sins, if unforgiven, always fill us with terror at the sight or approach of the Almighty?

19. What did they say to Moses?
Why did they fear to have God speak with them?

20. What did Moses say to the people?
What is the meaning of, *God is come to prove you?*
What by, *that his fear may be before your faces?*
How would what they had seen and heard tend to keep them from sin?
What will serve to restrain us from sin?

21. Where did the people stand?
Whither did Moses go?
What is meant by the expression, *where God was?*

22. What did the Lord bid Moses say to the children of Israel?
What is meant by the expression, *ye have seen that I have talked with you from heaven?*

23. What should they not make?
What is meant by, ye shall not make *with me* gods of silver? &c.

24. What kind of an altar should they construct?
What should they sacrifice upon it?
Where would the Lord bless them?
What altars are here referred to?
Why not construct more permanent altars?
What is the meaning of the promise contained in the last clause?

25. What should be the nature of their stone altars?

Why was this enjoined? [Ans. For the same reason that they were commanded to construct altars of earth, and also to prevent their running into the idolatrous practices of the heathen, who were accustomed to build their altars of hewn stone, and to adorn them with curious carvings.]

LESSON XXIII.

Civil and Political Laws of the Hebrews. Exodus xxi.

What was the principal subject of the last lesson?
Where were the ten commandments given?

1. What is contained in this chapter?

What are meant by *judgments?*
What is the meaning of the expression, *set before them?*

2. What was the law respecting Hebrew servants?

In what ways might a Hebrew be brought into servitude? Verse 7; Lev. xxv, 39; 2 Kings iv, 1; Exodus xxii, 3, 4.
Was slavery, therefore, permitted by the Mosaic law?
But how did this servitude differ widely from modern slavery?

3. If he came in by himself, how should he go out?

What if married?
What is meant by, *came in by himself?*
How was the liberated slave sent forth? Deut. xv, 13, 14.

4. What was the law if his master had given him a wife, and he had a family?

To what is reference here had? [Ans. "It was a law among the Hebrews, that if a Hebrew had children by a Canaanitish woman, these children must be con-

sidered as Canaanitish only, and might be sold and bought, and serve for ever. The law here refers to such a case only."—CLARKE.]

5, 6. What if the servant desired to remain with his master?

Who are meant by the *judges?* [Ans. Literally it hould be rendered, *to God;* that is, to the tabernacle, where the glory of his presence was manifested.]

What is meant by, *bring him to the door?* [Ans. Of the tabernacle.]

Of what was the boring of the ear significant?

What is here the force of *for ever?* [Ans. During his life, or the life of his master; or, as some think, until the year of jubilee.]

7, 8. What was the law concerning maid-servants?

When was this kind of servitude permitted? [Ans. Only in the extremest destitution.]

What is meant by, *she shall* not go out as the men-servants do? [Ans. That is, she shall have *better conditions.*]

Was this a selling of the *person*, or only of the *services?*

What seems to have been the general expectation when this sale was made? [Ans. That the buyer intended to make her his wife, or to give her to his son.]

What is meant by, *then shall he let her be redeemed?* [Ans. If he does not fulfill this expectation, he shall see to it that she is redeemed; he shall have no power over her to sell her to strangers.]

9. If he have betrothed her to his son, what should he do?

What is the meaning of this?

10. What further precept is given in reference to her?

11. What if her master fails to do these things?

12. What should be the punishment for smiting a man?

What is here meant by the term *smiteth?*
What is said in Gen. ix, 6?
Was there any pardon or ransom received for willful murder? Num. xxxv, 31.

13. For whom should a place to flee be appointed?

What is meant by the expression, *if a man lie not in wait?* &c. [Ans. If he kill another by accident, without an evil intention.]
What is said in Deut. xix, 4–6?
What is referred to in the expression, *I will appoint thee a place?* &c. Verse 14; Num. xxxv, 6.

14. What is said of presumptuous murder?

What is meant by *presumptuously?*
What is the meaning of *guile?*
Why would he be found at God's altar?

15. What is said of him that smiteth his parents?

Why was this sin peculiarly aggravated?
Does the term *smite* here necessarily denote the killing of a parent? [Ans. It does not, else this precept would be included in that recorded in verse 12. See also verse 17.]

16. What should be the punishment of the man-stealer?

What is meant by this precept? Deut. xxiv, 7.
What is meant by, *if he be found in his hand?*
To whom now will this precept apply?

17. What should be the punishment of him that curseth his parents?

What is the meaning of the term *curseth?*
Why should so terrible a punishment be visited upon one that treated his parents contemptuously?
Will not a child that curses his father or mother be certain to commit other sins?

18, 19. What is the law in reference to violent contentions?

What is here the meaning of *strive together?*

Why is this precept peculiarly wise and reasonable?

20. What should be the punishment of smiting a servant?

What is implied in the act being done by a *rod?*

What is the force of the words, *he shall be surely punished?*

21. If death does not at once ensue, what is said?

What is meant by the expression, *for he is his money?*

Why should the fact of the servants surviving the punishment relieve the master from judgment?

24, 25. What general principle for rewarding crime is given in these verses?

What is the meaning of this?

What is this law called? [Ans. The law of retaliation.]

Was each individual at liberty to exact this vengeance? Deut. xix, 17–21.

Does our Saviour abrogate this law? Matt. v, 38–40.

26, 27. What if a man injured the eye or tooth of his servant?

What was it the intention of this law to forbid and prohibit?

28–32. What was the law in reference to the injury done by cattle to any person?

Why should the owner be accountable for the injury done by his ox?

Why was not the flesh of the ox to be eaten?

What is meant by the owner of the ox shall be *quit?*

What is the meaning of, *if there be laid on him a sum of money?*

What is meant by, *according to this judgment shall it be done unto him?*

33, 34. What was the law in reference to a pit left uncovered?

35, 36. What was the law when cattle injured each other?

What is the leading characteristic of all these statutes?

LESSON XXIV.

Judicial Laws.—Exodus xxii.

What were the subjects of the last lesson?

1. What was the penalty for stealing an ox or a sheep?

2. What is said about a thief?

What is the meaning of the expression, *breaking up?* [Ans. Rather, breaking *into* a house.]

What of, *there shall no blood be shed for him?*

3. What if the sun should be risen upon him?

What reason is given for this?

What if he have nothing?

What is meant by the expression, *if the sun be risen upon him?*

What by, *there shall be blood shed for him?*

What by, shall be *sold* for his theft?

4. What should he do if the theft were found in his hand?

What is meant by, *found in his hand?*

5. What should be the penalty if a man turned his beast into another's field?

What is meant by, *if a man shall cause a field or vineyard to be eaten?*

6. What should be done if a man kindled a fire that did injury?

For what purpose are such fires often kindled? [Ans. To prepare the ground for cultivation, just before the autumnal rains, they are accustomed to set fire to the dry herbage upon the ground. Unless great care be taken, these fires rapidly spread, and a great destruction of property ensues. A fire, while grain was standing, would become more destructive in its consequences.]

7. What if property deposited in a man's hand be stolen?

8. What if the thief be not found?

What is meant by the expression, *to see whether he have put his hand unto his neighbor's goods?*

9. How should all manner of trespass be treated?

What is the meaning of *trespass?*

What is meant by the expression, *which another challengeth to be his?*

10, 11. What if injury should happen to cattle thus deposited with another?

What is meant by, *then shall an oath of the Lord be between them both?*

What by, *the owner of it shall accept thereof?*

Why would this oath be a satisfactory assurance of innocence?

12. What if it should be stolen?

How could this be just? [Ans. Because he should have taken better care of it.]

13. What if it were torn in pieces?

What is meant by, *bringing it for witness?*

14. What was the law concerning borrowed things?

15. What if the owner be with it?

What if it were hired?

What is the meaning of this?

18. What was the law concerning the witch?
What is a *witch?* [Ans. One who practices magical arts, incantation, sorcery, &c.]
Does this precept in any way assert preternatural powers of such persons?
Why were these persons so severely punished? Deut. xviii, 10, 11.

20. What was the punishment for idolatry?
What is meant by the expression, *utterly destroyed?*
Why was this penalty so heavy?

21. What should they not do to the stranger?
What reason is given for this?
What is the meaning of the terms *vex* and *oppress?*
What is meant by their being *strangers* in Egypt?

22. What is said of the widow and fatherless?
What is the meaning of *afflict?*

23, 24. Should they afflict these, what would the Lord do to them?
What is meant by, *and they cry at all unto me?*
What by, *my wrath shall wax hot?*
How could the Lord *kill them with the sword?*

25. What was the law in reference to money-lending?
What is *usury?*
What is said in Lev. xxv, 36, 37?
Of whom did the Jews collect usury? Deut. xxiii, 19, 20.

26, 27. What is said of pledges?
Why should they do this?
What if he cried unto God?
What is meant by a *pledge?*
What article of raiment is referred to?
What, then, is the force of the question, *Wherein shall he sleep?*
What of the expression, *for I am gracious?*

28. Whom should they not revile?

Whom should they not curse?

Who are meant by the term *gods?* [Ans. Some think magistrates and judges are meant. The most correct view is, that the word should be rendered God, referring to the Almighty: *thou shalt not revile God.*]

What is the meaning of *revile?*

What of *curse?*

What is said in Eccles. x, 20?

What lesson may we learn from this as to our treatment of those who are in office?

29, 30. What offerings should they make the Lord?

What was expressed by this offering?

What should we do when we receive some especial temporal blessing from the hand of God?

What is meant by the term *liquors?*

When was this precept first given? Exod. xiii, 2.

31. What should they be as a nation?

What should they not eat?

What is meant by the command, *Ye shall be holy unto me?*

Why should they not eat *torn flesh?* Lev. xxii, 8. [Ans. This flesh would contain the blood of the animal, which they were strictly forbidden to eat, both because it was polluting and because blood was typical of the mediatorial Sacrifice.]

LESSON XXV.

Judicial Laws, *Continued.*—Exodus xxiii.

What was the subject of the last lesson?

What evidence is given in these laws that they came from God?

1. What should they not raise?

What should they not do?

What is meant by the expression, *raise a false report?*

What is said in Lev. xix, 16?

What by, *put not thine hand with the wicked?*
What is said in Prov. xi, 21?
What lesson may we learn from this precept?

2. In what should they not follow the multitude?

What should they not do in a cause?

Is the opinion of the multitude a safe index of the righteousness of any course?
Ought we to be willing to stand alone in what we believe to be the truth?
How shall we be judged in the great day of accounts? Rom. ii, 6.
What is the meaning of the last clause of the verse?

3. Whom should they not countenance?

What is the meaning of this? (Compare Lev. xix, 15 with Deut. i, 16, 17.)

4. What should be done with the wandering cattle of an enemy?

What says our Lord in Matt. v, 44?
What only will enable us to fulfill this command?

5. What should be done for the over-burdened beast of an enemy?

What is the meaning of, *and wouldest forbear to help him?* [Ans. Either the simple idea contained in the words themselves, *feeling disinclined* to help him through the ill-treatment received from the master, or, as some render the passage, "*Thou shalt in that moment dismiss or forsake thy enmity* to him, and *go and help him.*]
What is meant by the expression, help *with* him?
What is said in Prov. xxv, 21, 22?

6. What should they not do to the poor?

What is the meaning of this?
What is meant by the expression, *thy* poor?

7. From what should they keep themselves?

Whom should they not slay?

What reason is given for this?
What is here meant by a *false matter?* [Ans. A false judgment in a judicial cause.]
What by, *the innocent*, &c., *slay thou not?*
What is the force of the last expression?

8. What should they not take?
What reason is given for this?
What is here the meaning of the term *gift?*
How does a bribe blind the wise? &c.
To whom is this precept particularly addressed?

9. What is said of the stranger?
What reason is given for this?
What is the meaning of the expression, *ye know the* HEART *of a stranger?*

10. How many years should they sow their land and gather its fruit?

11. But what should be done the seventh year?
Who should have the benefit of it?
With what besides should they deal in the same way?
Can you think of any reasons why God enjoined this law upon them? Lev. xxv, 20, 21.
Were the Jews faithful in keeping this requirement? 2 Chron. xxxvi, 21.
What is an *oliveyard?*
What is implied in the expression, *that the poor of thy people may eat?*
How would the beasts be benefited by this arrangement?

12. What command is reiterated in this verse?
Who are to keep the day?
What is meant by the expression, *on the seventh day thou shalt* REST?
Is the unnecessary use of the horse on the sabbath a violation of this precept?
What is meant by the expression, *that the son of thy handmaid and the stranger may be* REFRESHED?

What is said in Acts iii, 19?
What is shown by the repeated mention of the law relating to the sabbath?

13. What general command is given in reference to the divine statutes?
Of what should they not make mention?
What is the meaning of *circumspect?*
What of, *make no mention of the name of other gods?*

14. How many feasts should they keep?
What is the meaning of the term *feast* here?
Were there not other feasts among the Jews?
What, think you, were the principal reasons for establishing these three great feasts?

15. What is said of the feast of unleavened bread?
By what other name is it known?
Why called the feast of *unleavened bread?*
What is meant by the expression, *none shall appear before me empty?*

16. What was the second feast?
What was the third?
When was this celebrated?
By what other name is the feast of harvest known? Exod. xxxiv, 22.
Why so called? [Ans. Because it was celebrated seven weeks, or a *week* of weeks after the passover. It was also called Pentecost, as occurring on the fiftieth day after the feast of unleavened bread.]
Of what was this feast commemorative?
By what other name is the feast of ingathering known? Lev. xxiii, 34.
Why so called?

17. Who should attend these feasts?
What is meant by, *shall appear before the Lord God?*

18. What should not be used with the sacrifice?

What should not remain until morning?
What is meant by, the *blood of my sacrifice?* Lev. xxxiv, 25.
What by the last expression? Exod. xii, 8, 10.
Why is this styled *my* sacrifice?

19. What should they bring into the house of the Lord?
What should they not do?
What is meant by the *first-fruits?*
What by, *bringing them into the house of the Lord?*
What by the last expression in the verse? [Ans. Probably it refers to some idolatrous practice, from which the Jews were strictly forbidden.]

20. Who should go before them?
What should he do?
Who is here meant by the term *Angel?* Gen. xvi, 11, 13; 1 Cor. x, 9.
What is the meaning of the expression, *to keep thee in the way?*
What by, *the place which I have prepared?*

21. How should they regard him?
What would he not do?
What was in him?
What is meant by the caution, *beware of him?*
What by, *provoke him not?*
What by, *he will not pardon your transgrsesions?*
What by, *for my name is in him?* John x, 38.

22. What promise is made them, if obedient?
What is the meaning of this?

23. What should the Angel do?
What would be done to these nations?
Where did these nations dwell?

24. What should they not do to their gods?
But what should they do to them?
What is meant by, *nor do after their works?*

25. Whom should they serve?
What would he do for them?
What is implied in the expression, *he shall bless thy bread and thy water?*
What in, *I will take sickness away from the midst of thee?*

26. What is contained in this verse?
What is meant by the expression, *the number of thy days I will fulfill?*

27. What would he send before them?
What should be the effect of this?
What is meant by, *I will send my fear before thee?*
What is said in Joshua ii, 9, 11?
What is here implied in the term *destroy?*

28. What insects would he send before them?
What should they do?
What is the meaning of this? (See Joshua xxiv, 12.)

29. Why should they not be driven out in one year?

30. How should they be driven out?
What is the meaning of, *until thou be increased and inherit the land?*

31. What should be their bounds?
What should become of the inhabitants?
What is meant by the *sea of the Philistines?*
What by the *desert?* [Ans. Of Arabia.]
What by the *river?* [Ans. Euphrates.]
When did they come into the possession of all this territory? 1 Kings iv, 21.

32. What should they not do with these nations?
What does this mean?

33. Why should they not dwell in the land?
If they served their gods, what would be the consequence?

How would these nations *make* them sin against God?
What is implied in the expression, *it will surely be a snare unto thee?* Joshua xxiii, 13.

LESSON XXVI.

Moses goes up into the Mount unto the Lord.—Exodus xxiv.

What was the subject of the last lesson?

1. What was said to Moses?
Who were to come with him?
What were they to do?

Who said unto Moses, *Come up?* &c.
What is meant by his coming up *unto the Lord?*
Who were Nadab and Abihu? Lev. x, 1.
What afterward became of them? Lev. x, 2.
What may we learn from their present exalted privileges and their dreadful end?
Who are meant by the *elders?*
What is the meaning of the command, *worship ye afar off?*

2. Who alone should come near the Lord?
What is said of the people?

What is meant by the expression, *Come* NEAR *the Lord?*
Where did the people remain? Exod. xix, 17.
Why was this especial honor placed upon Moses; and even the elders, Aaron, and his sons, commanded to worship at a distance?

3. What did Moses tell the people?
What answer did the people make?

What are meant by, *all the words* and *all the judgments* of the Lord?
What may we learn from the readiness with which they promise obedience, and the short time that elapses ere they forget their covenant?

4. What did Moses do?

What did he build in the morning?
Why did Moses *write* the words of the Lord?
Why build an *altar?*
What did the twelve pillars represent?
What was symbolized by the whole? [Ans. A covenant between God, represented by the altar, and the tribes of Israel signified by the representative pillars.]
What is meant by, *under the hill?* Exod. xix, 17.

5. What did he send young men to do?
Who are meant by *young men?* Num. iii, 4.
Why were these sacrifices offered at this time? Heb. ix, 18, 20.

6. What did Moses do with the blood?
With what did he sprinkle half of it?
7. From what did he read?
What did they say?
What is meant by, the *book of the covenant?*

8. Whom did he sprinkle with the remainder of the blood?
What did he say?
What was implied by sprinkling the altar and the people with the blood?
What is meant by the expression, *concerning all these words?*
How was this sprinkling performed? Exod. xii, 22.
What similar language does our Redeemer use when establishing a covenant ordinance with his people? Mark xiv, 24.
In partaking this ordinance, what do we covenant to do?
What are the terms of the *New* Testament or covenant in *Christ's* blood? Mark xvi, 16.

9. Who now ascended the mount?
10. Whom did they see?
What was under his feet?
What is said in 1 Tim. vi, 16?
How do you reconcile this with the present verse?

What vision appeared to Ezekiel? Ezek. i, 26, 28.
What is said in John xiv, 9?
What is *sapphire-stone?* [Ans. A precious stone, hard, and of a beautiful *blue* color.]
What is meant by the *body of heaven?*
Did they see any similitude of a man? Deut. iv, 15.
What, then, is meant by, *under his feet?*
Why was this glorious manifestation made to these elders, and to Aaron and his son?
Why are such revelations not now made to men?

11. What did he not do to the nobles?
Whom did they see?
What did they do?
What is meant by, *laid not his hand?*
Who are meant by the *nobles?*
Why is it stated that they eat and drank after they saw God?
What was the general apprehension would be the effect of seeing God? Gen. xvi, 13; xxxii, 30.
Upon what did they probably feast? (See verse 5; Gen. xxxi, 51–54.)

12. What did the Lord bid Moses to do?
What would he give him?
For what purpose?
What is signified by the command, *Come up*, as he was already upon the mount?
What by the expression, *be there?*
What are meant by *tables of stone?*
What by, *law and commandment which I have written?*
To whom was Moses to *teach them?*

13. Whom did Moses take with him?
Whither did he go?
What is meant by the expression, *his minister Joshua?* Num. xi, 28.
Why was Joshua permitted to enjoy this honor?

14. What did he say to the elders?
Who were with them?

If any man had matters to do, to whom should he come?

Why did he lay this injunction upon them? [Ans. Probably anticipating a long detention.]

Were they to remain in that spot upon the mountain? Exod. xxxii, 1, 2.

What, then, is the meaning of the command, *tarry ye here?* [Ans. Some think that the elders tarried upon the mount, and the people came to them freely.]

What is signified by the expression, *behold Aaron and Hur* are with you?

What is meant by, *matters to do?*

15. Whither did Moses go?

What covered the mount?

16. What abode upon Mount Sinai?

How long did the cloud cover the mount?

What happened the seventh day?

What is meant by the *glory of the Lord?*

Who is meant by the expression, *he* called unto Moses?

Who had been with Moses these six days?

Why was this long space permitted to intervene before Moses was called directly into the presence of God?

17. How did the glory of the Lord appear to Israel?

What is meant by the expression, *like a devouring fire?*

What is said in Heb. xii, 28, 29?

18. Where did Moses go?

How long was he there?

What is meant by, *went into the midst of the cloud?*

What by, *gat him up into the mount?*

What sustained him during this long period without food?

LESSON XXVII.

The Tabernacle and its Furniture. Exodus xxv–xxxi.

Where was Moses, as recorded in the last lesson?
How were the materials for the tabernacle to be obtained? Exod. xxv, 1–7.
Where had they obtained these precious metals? Exod. xii, 35, 36.
What is meant by, *of every man that giveth willingly with his heart*, ye shall take my offering?
What is said in 2 Cor. ix, 7?
What should they make with these? Verse 8.
For what purpose? Verse 8.
What is meant by a *sanctuary?*
What by the expression, *that I may dwell among them?*
Who planned the tabernacle and its instruments? Ver. 9.
What is the meaning of *tabernacle?*
How did the Lord show Moses the *pattern* of it? Heb. viii, 5.
How was the ark of the testimony to be constructed? Verses 10–16.
What is an *ark?*
What is here meant by *testimony?* [Ans. The two tables of stone upon which the law of the ten commandments was written. See Exod. xxxi, 18.]
Why were they so called?
What was the construction of the *mercy-seat?* Verses 17–20.
Where was the mercy-seat to be placed? Verse 21.
What was to be within the ark? Verse 21.
Why was the mercy-seat placed *over the law?*
Where did God promise to meet with Moses? Verse 22.
What is meant by his *meeting with him?*
What of, *I will commune with* thee *of all things which I will give thee in commandment?* &c.

How was the table of show-bread constructed? Verses 23–30.

Why was this called *show-bread?* [Ans. Literally, *bread of the face*, or of the presence; so called because it was set before the ark and mercy-seat, where the divine symbol was manifested.]

What was its spiritual import? John vi, 32–58.

What was the model of the golden candlestick? Verses 31–40.

What are meant by the tongs described in verse 38? [Ans. Scissors, or snuffers, for trimming the lamps.]

Can you describe the appearance and construction of the *tabernacle?* Exod. xxvi.

What was its size? [Ans. About forty-five feet long, fifteen broad, and fifteen high.]

Was it intended to be permanent or movable?

How was the inside divided?

What happened to the dividing veil at the crucifixion of Christ? Matt. xxvii, 51.

What was signified by this?

How were the rich inner curtains, and the ark and altar within, and the holy vessels, preserved from rain?

Describe the altar of sacrifice. Exod. xxvii, 1, 8.

How was the court in which the tabernacle stood constructed? Verses 9, 18.

To what is allusion made in Isa. liv, 2, 3?

What oil was used for the candlestick? Verse 20.

Who should take care of it? Verse 21.

Who should perform the priestly services? Exodus xxviii, 1.

Can you describe the priest's dress? Exod. xxviii.

How were they prepared for the sacred office of priests? Exod. xxix.

What was signified by these sacrifices and purifications?

What is said in Heb. v, 1–3?

Who were to succeed to the priestly office? Verse 29.

What were to be the daily offerings upon the altar? Verses 38–41.

What is meant by the *door of the tabernacle of the congregation?* Verse 42.

What does the Lord promise to do there? Verses 42–46.
In what way would God meet them here?
What was the construction of the altar of incense? Exod. xxx, 1–6.
What should be offered upon this altar? Verses 7–9.
Of what was this incense typical? Rev. v, 8; viii, 3, 4.
How were the expenses of the tabernacle met? Verses 12–16.
What was the value of a *shekel?*
How would this *atonement money* be a *memorial* before the Lord? Verse 16.
What was signified by all subscribing alike, both rich and poor? Verse 15.
What is now the price of atoning mercy to all classes?
Describe the laver? Verses 17, 18.
For what purpose was it used? Verses 19–21.
What precious ointment was prepared? Verses 22–25.
What was the use of it? Verses 26–30.
What was signified by this?
By whose anointing are we now made holy?
By whom only could this be used?
What penalty was visited upon a breach of this? Verses 32, 33.
What holy perfume was made? Verses 34–36.
What should follow an imitation of this? Verses 37, 38.
Who was designated to oversee the work of the tabernacle? &c. Exod. xxxi, 2.
How was he prepared for this delicate office? Verses 3–5.
Who assisted him? Verse 6.
What injunction is again repeated in reference to the sabbath? Verse 13.
What is meant by, *it is a sign between me and you throughout your generations?*
What should be the penalty of sabbath-breaking? Verses 14, 15.
What is meant by, *for a perpetual covenant?* Verse 16.
What is meant by the Lord's being *refreshed* on the sabbath? Verse 17.

When he had ceased communing, what did he give Moses? Verse 18.
How long had this interview lasted?
Why were they written upon stone?
What is said in Deut. v, 22?
What is meant by, *written with the finger of God?* Luke xi, 20.

LESSON XXVIII.

The Golden Calf.—Exodus xxxii.

What was the subject of the last lesson?
Where was Moses when he received the instructions concerning the tabernacle?

1. What did the people see?

To whom did they gather themselves?
What did they desire him to make?
What did they say of Moses?
Who are meant by the term *people* here? Verses 26, 28.
What had God commanded them in Exod. xx, 4?
What had they promised? Exod. xxiv, 7.
Was there more than *one* idol made? Neh. ix, 18. [Ans. The plural is often used for the singular in the Hebrew.]
What is meant by the expression, *up, make us gods?*
What did they probably design by this idol?
What is the meaning of, *we wot not what?*

2. What did Aaron say to them?

Is there any apology to be offered for Aaron?
What ought he to have done?
How did the Lord regard this act? Deut. ix, 20.
Where did the people obtain these *ear-rings?* Exod. xii, 35.

3. What did the people do?

4. What did Aaron do with their gifts?

What did they say to it?
What is meant by a *graving tool?*

What by a *molten calf?*
What did they mean by the expression, *these be thy gods, O Israel, which brought thee up out of the land of Egypt?*
What is said of this act in Psa. cvi, 19–22?
Why did Aaron choose a *calf* for the idol?

5. What did Aaron build before it?
What proclamation did he make?
What is meant by the expression, when Aaron *saw* IT?
For what purpose was the altar constructed?
What is the meaning of *proclamation?*
What of, *to-morrow is a feast* TO THE LORD?

6. What did they do early in the morning?
What did the people do?
Why did they rise so early?
To whom probably were these sacrifices offered?
Why would they not be accepted by the Almighty?
What did they probably set down to eat? [Ans. The sacrifices of peace-offerings which they had offered.]
What was signified by their *rising up to play?* Acts vii, 41.

7. What did the Lord say to Moses?
What is meant by the expression, *thy* people?
What by, *have corrupted themselves?*

8. From what had they turned aside?
What had they made?
What had they done?
How had they turned aside out of the way *quickly?*

9. What did the Lord say he had seen of this people?
What is implied in the expression, *I have seen?*
What is meant by, it is a *stiff-necked* people?

10. What did he bid Moses do?
What would he do?
What would he make of Moses?

What is meant by the expression, *let me alone?* Jer. xiv, 11.
What may we learn from this as to the power of prayer?
What is meant by the expression, *that my wrath may wax hot?*
What by, *that I may consume them?*

11. What did Moses do?
What did he say?
Why did he intercede when God desired to be let alone?
Did Israel deserve this kindness at the hand of Moses?
What may we learn from this example of Moses?
Did not Moses by this prayer diminish his own earthly prospects? (See last clause of verse 10.)
What does this exhibit as to the character of Moses?
What is the force of the question Moses asks the Lord?
What is said in Deut. ix, 18, 19, 25–29?
What is meant by the expression, *with great power, and with a mighty hand?*

12. What further question does he ask the Lord?
What did he beseech him to do?
What is meant by, *for mischief did he bring them out to slay them?* &c.
How was God's glory involved in this?
What is meant by, *repent of this evil*, as applied to God?

13. Whom did he beseech the Lord to remember?
What had God sworn to them?
What is meant by the entreaty, *remember Abraham?* &c.
How would this plea be effectual?
Where is this promise recorded? Gen. xiii, 15; xv, 7, 18.

14. What did the Lord do?
What is the meaning of this?
What is said in Psalm cvi, 23?
What should we learn from this in reference to the value of prayers for impenitent sinners?

15. What did Moses do?
What were in his hand?
What is said of these tables?
16. Whose work were these tables?
By whom was the writing graven?
What is meant by its being the *writing of God?*
What by, *graven* upon the tables?

17. What did Joshua hear?
What did he say to Moses?
Where had Joshua been that he did not know the cause of the noise? Exod. xxiv, 13.
On what account were they shouting?
What did he mean by the expression, *there is a noise of war in the camp?*

18. How did Moses answer him?
What is the meaning of the answer?

19. As he came nigh unto the camp, what did he see?
How was Moses affected?
What did he do?
What is meant by his *anger waxed hot?*
Was this sinful anger?
Did he break the tables in a passion, or by divine suggestion? Deut. ix, 16, 17.
What is meant by, *beneath the mount?*

20. What did he do with the calf?
Why did they not hinder him from doing thus?
Why did he make them drink it? [Ans. To show the worthlessness and vanity of their god, and to excite their fears.]

21. What did Moses say to Aaron?
What is the force of this question?

22. How did Aaron answer?
Why does he address him with so much respect?
What is the force of the excuse he suggests?

23. What had they said to him?
Were his excuses a sufficient apology for his conduct?
24. How had he yielded?
25. What did Moses see?
What is the meaning of this?
26. What did Moses do and say?
Who gathered together unto him?
What is meant by the *gate of the camp?*
What is here meant by, *who is on the Lord's side?*
27. What command did Moses give?
By whose authority did he do this?
What is meant by the expression, *slay every man his brother?* &c.
Why was such a severe punishment visited upon them?
28. How many were slain?
Why did they not resist, and slay their executioners?
29. What did Moses then command them?
What is the meaning of this?
30. What did he say on the morrow?
Who are here meant by the people?
What did he mean by, *peradventure I shall make an atonement for your sin?*
31. What did Moses do?
What did he say?
How is Moses now engaged?
32. What further did he pray?
What is meant by, *if thou wilt forgive their sins?* [Ans. And now, I pray thee, forgive their sins; but if not, &c.]
To what is allusion made in the last clause? [Ans. To the roll or book in which the inhabitants of a city are registered, and from which the names of those that die are erased.]
What is said in Luke x, 20, and in Phil. iv, 3?
What, then, is the meaning of the above expression?
What is said in Rom. ix, 3?

Does this mean a willingness to suffer the loss of divine favor, or of life?

33. What does the Lord answer?
What is the meaning of this? Ezek. xviii, 4.

34. What did the Lord command him to do?
Who should go before him?
What does the Lord say in reference to their sins?
What is meant by, *the place of which I have spoken?*
Who is referred to by *mine Angel?*
What is the meaning of the last expression?

35. What did the Lord do to the people?
What is the meaning of *plagued?*
What is meant by the expression, *because they made the calf, which Aaron made?*

LESSON XXIX.

A Divine Manifestation made to Moses. Exodus xxxiii.

Of what sin had the children of Israel been guilty, as recorded in the last lesson?
Through whose instrumentality were they forgiven?

1. What command did the Lord now give to Moses?
2. Whom would he send before him?
Whom would he drive out?
3. Unto what kind of a land should they come?
What would not the Lord do?
What reason does he give for this?
What is meant by, a *land flowing with milk and honey?*
What by, *I will not go up in the midst of thee?*
What is the force of the expression, *lest I consume thee in the way?*

4. How were the people affected by this?
What did no man put on?
What is the meaning of *evil tidings?*
What was there so painful about the word which Moses brought?
Why did they leave off their ornaments?

5. What had the Lord said unto Moses?
What should they put off?
For what purpose should they do this?
What is meant by, *I will come up into the midst of thee in a moment, and consume thee?*
What by, that *I may know what to do unto thee?*

6. What did the children of Israel do?
Where did they do this?
7. What did Moses take?
Where did he pitch it?
What did he call it?
Whither did those go who sought the Lord?
What is here meant by the *tabernacle?* [Ans. The tabernacle planned by the Almighty was not yet constructed; this, therefore, was either the tent of Moses or a sacred tent where their sacrifices were celebrated.]
What is meant by the expression, *every one which sought the Lord?*

8. What did the people do when Moses went out into the tabernacle?
What was signified by their thus rising up and standing at the tent-door?

9. What happened as Moses entered into the tabernacle?
Who talked with Moses?
From whence did the pillar descend? Exodus xxiv, 17, 18.

What was signified by its descending before the door of the tabernacle?
From whence did the Lord talk with Moses?
What is meant by the pillar *stood* at the door?

10. What did the people see?
What did they do?
Why did they worship when they saw the pillar?

11. What did the Lord do to Moses?
What did Moses do?
What is said of Joshua?
What is meant by, the Lord spake unto Moses *face to face?*
How do you reconcile this with verse 20? [Ans. By his face, in verse 11, is meant the symbol of his presence; by the word, in verse 20, his spiritual essence.]
Why is Joshua called a *young man*, as he was now nearly sixty years of age?
Why did he remain behind?

12. What did Moses say unto the Lord?
What had the Lord said unto him?
What is the meaning of the expression, *thou hast not let me know whom thou wilt send with me?*
What is implied in the words, *I know thee by name?*
What by, *thou hast also found grace in my sight?*
Did Moses intend to plead personal merit in his prayer?
What, then, is the force of this language?

13. What did Moses request of the Lord?
What did he desire the Lord to consider?
What is meant by, *show me now thy way?*
What by, *that I may know thee, that I may find grace in thy sight?* [Ans. That I may know assuredly that I shall enjoy thy favor.]
What by, *consider that this nation is thy people?*

14. What answer did the Lord make?
What may we learn from this speedy and gracious answer?

What is meant by, *my presence shall go with thee?*
What is said in Isaiah lxiii, 9?
What is meant by, *and I will give thee rest?*

15. What did Moses answer?
What did he mean by this?

16. What question did Moses ask?
How does he answer it?
What should they be?
What is the meaning of the question and answer of Moses?
What by the last sentence, *so shall we be separated?* &c.
How would this serve to separate or distinguish them?

17. What did the Lord say to Moses?
What reason does he give for this?
18. What did Moses desire to see?
What is here meant by, *thy glory?* Verse 20.

19. What answer did the Lord make?
What is here the meaning of *goodness?* [Ans. Probably nearly the same as glory above—my excelling majesty—I will grant some *visible* display of my glorious presence.]
What is meant by, *I will proclaim the name of the Lord before thee?*
What is meant by the last expression of the verse?

20. What further did the Lord say in reference to beholding him?
What is the meaning of this?

21. What did the Lord say was by him?
What should Moses do?
What is meant by this?

22. What would the Lord then do?
With what would he cover him?
What is meant by, *I will cover thee with my hand?*

23. What would he then do?
What should Moses see?

What is meant by, *my back parts?* [Ans. Those parts of the glorious symbol less resplendent and overwhelming to the human senses, as distinguished from the awful grandeur of those portions called his face.]
Has God any body?
What, then, did Moses see?
What may we learn from this awful and sublime manifestation?

LESSON XXX.

The Covenant of the Lord with Moses and Israel.—Exodus xxxiv.

What is recorded of Moses in the last lesson?

1. What did the Lord bid Moses do?
What did he promise to write upon them?

Whose work were the first tables? Exod. xxxii, 16.
Why, think you, did the Lord command Moses to make these?

2. At what time should he be ready?
Whither should he come?
For what purpose?

What is the meaning of the expression, *present thyself there to me?*

3. What injunction was laid upon him?
4. What did Moses do?
Whither did he then go?
What did he take in his hands?
5. What did the Lord do?
What did he proclaim?

What is meant by, the *Lord descended in* the cloud?
What by, *stood with him?*

What by, *proclaimed the name of the Lord?*

6, 7. Who passed before him?
What proclamation was made?
What is meant by, the Lord *passed by before him?*
What is implied in the name, *The* LORD, *the* LORD *God*, or *Jehovah?* [Ans. The self-existent, all-powerful Jehovah.]
What is the meaning of *merciful?*
What is said in Eph. ii, 4–7?
What is meant by *gracious?*
What is said in Eph. ii, 8?
How are we saved by *grace?*
What is meant by *long-suffering?*
How has God exhibited his long-suffering toward us?
What is the meaning of the expression, *abundant in goodness and truth?*
How has this been exhibited?
How should we be affected by it?
What is meant by his *keeping mercy for thousands?*
How may we obtain this mercy?
What is meant by the expression, *and that will by no means clear the guilty?*
How, then, can any one be forgiven? 2 Cor. v, 21.
What is meant by the expression, *visiting the iniquity of the fathers upon the children?*

8. What did Moses make haste to do?
Why did he do this?
How should we be affected when we enter into the house of God?

9. What prayer did Moses offer?
What did he say of the people?
What did he beseech of the Lord?
What is implied in the prayer, *go among us?*
What of, *take us for thine inheritance?*
Who now offers up prayer in our behalf before the presence of God? Heb. vii, 25.

10. What answer did the Lord make?

What is meant by, *I will make a covenant?*
What is the meaning of the expression, *before all thy people I will do marvels?*
What of, *it is a terrible thing that I will do with thee?*

11. What should he observe?
Whom would the Lord drive out?
What is here the meaning of *observe?*

12. Against what did he guard them?
Who is referred to by *thyself?*
What is here meant by *covenant?*
What is meant by, be a *snare in the midst of thee?*

13. What should they do?
What are meant by their *images?*
Why cut down their *groves?*

14. Whom should they not worship?
16. What reason is given for this?
What is the meaning of the reason here offered?
What of the expression, *one call thee, and thou eat of his sacrifice?* (Compare 1 Cor. x, 20, 21.)
Did Israel always obey this command? Num. xxv, 1–3.

17. What injunction is laid upon them?
What is meant by *molten gods?*

18, 19. The keeping of what feast does the Lord re-enjoin?
Why are these observances repeated here?

21. What is said of the seventh day?
What is meant by *earing-time?*
Is the sabbath liable to be broken in this season?
Are there any periods when the crops absolutely require the breaking of the sabbath?
Will those farmers, in the long run, be as successful in their labors, who are not scrupulous in their regard for the sanctity of the sabbath?

22. What other feasts does he enjoin upon them?

What is meant by the *feast of weeks?* Lev. xxiii, 15, 16; Acts ii, 1.

23. What should be done thrice a year?

What is meant by this?

24. What would the Lord do for them?

When should no man desire their land?

What is the meaning of the expression, *neither shall any man desire thy land?* &c.

Why did the Lord make them this promise?

Is not the path of duty always a path of safety?

25. What injunctions are placed upon them in reference to their sacrifices?

26. What should be done with their first-fruits?

27. What command did the Lord give Moses?

What reason did he give him for the command?

Why did the Lord desire to have these commands written?

What is meant by the expression, *after the tenor of these words?*

28. How long was Moses with the Lord?

What had he to eat during this time?

What did he write?

Who wrote upon the tables? Verse 1.

Why had he taken no food? Deut. ix, 18, 19.

29. What did Moses bring down with him?

What did he wist not?

What is meant by *wist not?*

What is said in reference to this in 2 Cor. iii, 7, 8?

What caused his face to shine?

30. What did Aaron and the children of Israel behold?

How were they affected?
Why did this cause them to fear?

31. What did Moses do?
What then happened?

32. What did he give to them?
What is meant by, he gave them *in commandment?*
To what did he refer in the words, *all* that the Lord had spoken with him?
Why did he not deliver these commandments when he came down from the mount before?

33. What did he do to his face while speaking?
Why did he do this?

34. What did he do when he went in before the Lord?
What when he came out?
Why did he uncover his face in the divine presence?
What does the apostle say of this veil in 2 Cor. iii, 13–18?

35. What did the children of Israel behold?
What did Moses therefore do?
Who is referred to in the last word, *him?*

LESSON XXXI.

The building and setting up of the Tabernacle.—Exodus xxxv–xl.

What is related in the last lesson?

1. What did Moses do?

What did he say?

2. What command did he rehearse in reference to the sabbath?

What penalty was affixed?

Why was there so severe a penalty attached to this sin?

3. What should they not do on the sabbath?

4–19. What did Moses say was the Lord's commands?

What is meant by *wise hearted?*

20–29. What did the children of Israel do?

What is meant by the expression, *whose heart stirred him up?*

What may we learn from their example of cheerful and generous sacrifice for the service of the Lord?

Is it the duty of a person to give if his *spirit is not willing?*

Of what is it an evidence if a man, with ability, withholds his property from the cause of God? Phil. ii, 21.

What should be the limit of our bestowments upon the Lord?

What besides money can we bring as an offering upon the altar of God?

What is said in Rom. xii, 6–8?

What did the women do? Verses 25, 26.

What may we learn from this?

30. Who was appointed to be overseer of the work?

Exodus xxxvi.

1. What then happened?
5. Did the people provide sufficient materials for the work?
6. What command was Moses forced to give?
Would this command be often necessary at the present time?
An account of the construction of what have we in Exodus xxxvi–xxxix?

Exodus xxxix.

32. What was at length finished?
How had it been done?
33. What did they do with their work?
40. What did Moses behold?
What did he then do?
What is meant by, *blessed them?*

Exodus xl.

1. Who now spake to Moses?
2. What command did he give him?
How long was this since their leaving Egypt?
Where had they been dwelling all this period?
How were they supplied with food?

3. What should be put in the tabernacle?
What is meant by, *cover the ark with the veil?*
What is this veil called that separated between the holy and most holy place, and covered the ark from sight? Num. iv, 5.

4. What should he bring in?
5. Where should he place the altar of incense?
How was the tabernacle closed?
6. Where was the altar of burnt-offering placed?

What is meant by, *the tabernacle of the tent of the congregation?*

7. Where was the laver placed?

8. What is said of the court?

What is referred to by this? Verse 6.

9–11. What should be done to the tabernacle and to all the vessels?

What was signified by this anointing?

12–15. What should be done to Aaron and his sons?

What is meant by the expression, *for their anointing* shall *surely be an everlasting priesthood throughout their generations?* [Ans. That is, it shall not only consecrate them to the priest's office while they live, but also consecrate their posterity, who shall need no other anointing in succeeding generations, the high priest alone excepted, his office being peculiarly sacred.]

16. What did Moses do?

17. Where was the tabernacle reared?

18–33. How did he complete the work?

34. What now covered the tent of the congregation?

What filled the tabernacle?

What was this *cloud?* Exod. xxxiii, 9.

What is meant by the *tent of the congregation?*

What promise had the Lord made upon the completion of the work? Exod. xxix, 43–46.

What was signified by the cloud thus settling down upon their work?

Did such an event as this ever again happen? 1 Kings viii, 10, 11.

What is meant by, the *glory of the Lord?*

What by, *filled the tabernacle?*

35. What was Moses unable to do?

On what account?
How would this cloud obstruct his entrance?

36. How did Israel after this know when to journey?
37. When did they remain in their place?
38. What is said of the cloud of the Lord?

Was the fire distinct from the cloud?
What is meant by the *house of Israel?*
What have we now to direct us in the path of duty?
Who is our great teacher and mediator before God?
How may we secure the presence and approbation of God as we pass along through life?
Can you give now, in order, the principal topics of this book?

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